## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be marred here: EXCEPT those (not enumerated elsewhere) who may be out at Woman or Theorem.	State whether	RELIGIOUS PROPESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE. SEX		1	no siept or abode in this	House on th	e night of SUND	AY, the 31st of 1	IARCH, 1901
. Per	who may be out at Work or Travelling, dr., during that Night, and who return Home on Mondat, Aprill 1st.			b. sie here whether he or she	AGE.		SEX.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars.	MARRIAGE.	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, size the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH of ENGLISH"	or number
Mun	Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	"Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," do.			Years on las Birth- day.	Years Months for "M" for min last linkants under and cape day. One Year.						
1	Sheridan Shariaau	Head of	Reatholic	Can Ready	7		1//	Before filling this column you are requested to read the instructions on the other side.)	or "Not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
2	Berry Then say	wift	Reatholic	Cany Read	70	-	J.	Farmer Will	Married	be bavan	-	not
3	Veridan Memara	Son	R batholie	can Read +	18	9.	M	farmer's Son	not Mari		_	_
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ereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Banons Quick Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Peter Sheridan (Signature of Head of Family).