CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCE

No Persons absent on the night of Sunday, Murch 31st, to	Head of Family.		EDUCATION.			SEX.		MARRIAGE.			
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reintives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	4.		Years on last Birth- day.	one	Write "M" for Males and "F" for Females		Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.		If Deaf and in Dumb on Bilind; Imbecile or Lunar or Lunar write the respinfirmities opportunities op
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1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	that Night and who acrous House of Mondar, Arall 1st. Algorite to the above interaction, the Name of the Head of the Pamily should be written first: then the names of tis Wife, Children, and other Reintires; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Looye Restrict Activity Publish Publish	The Persons absent on the night of Sunday, March Sist, to entered here: EXCEPT these (not enumerated elsewhere) that Night and who exerts Home or Mostpar, dr., during that Night and who exerts Home or Mostpar, area in the Pamily, should be written first: then the names of the Pamily should be written first: then these or Visitors, Boarders, Servants, dc. Christian Name. Surname. Surname.	The Persons ansent on the night of Sumday, March Sist, to entered here: EXCEPT those inded enumerated discultures who may be out at Work or Thavelland, the, during that Night, and who entruse Home of Montary, Avail. 1st. State whether "Head of Family, to which each person belongs or Religious Denomination, to which each person belongs." "Dunghter, or "Wife," "Son, "Dunghter," or "Wife, "Son, "Dunghter," or "Wife, "Son, "Dunghter," or "Wife, "Son, "Dunghter," or "Wife, "Son, "Dunghter," or "Wistors, Hoarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname. Church of Protestant Dunomination, and other the name of the Particular Church of Protestant," but to enter the name of the Particular Church of Protestant, but to enter the name of the Particular Church of Protestant, but to enter the name of the Particular Church of Protestant, but to enter the name of the Particular Church of Protestant, but to enter the name of the Particular Church of Protestant, but to enter the name of the Particular Church of Protestant Church of Protestant, but to enter the name of the Particular Church of Protestant, but the enter the particular Church of Protestant Church of Protestant, but the enter the particular Church of Protestant, but the enter the particular Church of Protestant Church of Prote	The Persons answers on the night of Samilay, March Size, to estatoral here: RECEPT those (not enumerated elementers) estatoral here: RECEPT those (not enumerated elementers) that Night and who are trans House on Monday. Aprill 184. State whether "Head of Family, or "Religious Denomination, or Religious Denomination, or Re	The Persons answers on the might of Sunday, March Sizt, to resistant here: RECEPT those (not enumerated elementers) estatembers; who may be out at Work or Travelling, the, during that Night and who returns Home of the Head of Family, apart is a subject to the above instruction, the Name of the Head of Family, the Children, and other Relatives; then those of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the name of the Family, should be written first; then the name of the Family, should be written first; then the name of the Family, should be written first; then the name of the Family, should be written first; then those of the Family, should be written first; then the name of the Family, should be written first; then those of the Family, should be written first; then those of the Family, should be written first; then those of the Family, should be written first; then the name of the Family, so the same same same same same same same sam	The Persons ancers? on the night of Sanday, March Sizt, to externed here: Except those may be out at Work or Travellative, de., during that Night and who attrices there is a travellative is the nice of the flower of the relative is then the names of its wife, chaldren, and other Relative; then those of Visitors, Sourders, Servants, de. Christian Name. Surname. State whether State here the particular Religion, or Religious Denomination. State here the particular Religion, or Religious Denomination. State here the particular Religion, or Religious Denomination. To which each person belongs. Head of Family, to which the state of Protestant Denomination. The Wistors, Sourders, Servants, de. "Servant," de. State here the particular Religion, or Religious Denomination. To which each person belongs. Head of Family, to which the state of Protestant Denomination. The Wistors, Sourders, Servants, de. "Servant," de. The Christian Name. Surname. Surname. Church of the Particular Church. Denomination, or Body, to which they belong. The Denomination or Read of Wistor, or "Cannot Read." The Christian Name. Surname. The Denomination or Body, to which they belong. The Denomination or Body, to which they belong. The Denomination of Protestant Denomination. The Christian Name of the Particular Church. The Denomination of Body, to which they belong. The Denomination of Body, to which they belong. The Denomination of Body, to which they belong. The Denomination of Protestant Denomination. The Denomination of Protestant Denomination. The Christian Name of Protestant Denomin	The Persons ansert on the night of Sanday, March 21st, for each of Parmity. In the Parmity of Proposition of the March 21st, for each of Parmity, and the second of the March 21st, for the particular Religion, or Religious Denomination, or Read and Write, "ear other than the Read or "Read or "Read and Write," ear "Read or "Re	State here the particular Religion or Reductions are requested less except their code ensurerated eleanwhere interaction, the Name of the Head of Family, the Right Shall have the three of Protestand Denomination of Religious Denomination are requested not to describe the Read of Right Shall have those of Right Shall have those of Right Shall have the those of Right Shall have the three those of Right Shall have the Read of Ramily, the Shall have the Road of Ramily, the Right Shall have the Road of Ramily, the Ramily the Road of Ramily, the Ramily	The present amend on the high of Sanday, March 35th, to be seld of Namity of Sanday, March 35th, to be seld of Wang of The Present Sanday, the seld of Wang of Wang of The Present Sanday, the seld of The Present Sanday, the	State bere the particular Rank, Profession, OR OCCUPATION. 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foregoing Return is correct, according to the best of my knowledge and belief.

Edmond Quick. Const. (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).