## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	who may be out at Wonk or Thavelling, de., dering that Night and who return Home on Mornay.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.		State whether	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	EDUCATION.	AGE.		SEX.	slept or abode in this H	louse on the	night of SUND	AY, the 31st of I	IARCH, 190
Number						1	1	-	OCCUPATION.  State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholaton	Whether "Married,"	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state iv.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and Dumb only; Blind; Imbecile or Idio or Lunatic.
			"Visitor," "Boarder," "Servant," &c.			Years on last Birth- day.	one	Write "M" for Males and "F" for Females					
	Longe W.	Farley	Head form	46.1					Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	and conducty.	who can speak both languages. In other cases no entry should be made in this column.	
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foreg	oing Return is c	tify, as required by	the Act 63	Vic., cap. 6, s. 6 (1), that my knowledge and belief	at the			1					
		,	o the best of 1	my knowledge and belief	•				I believe the foregoing to	be a true Re	turn,		

(Signature of Head of Family).