CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out of | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | | | no slept or abode in this l | | | and office of the | IARCH, 1901. |
|---|--|--|--|--|------------------------------|--|------------------|--|----------------|---|---|---|
| | that Night, and who nerunn He | LLING, &c., during | | | | AGE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dur |
| | Subject to the above instruction, the the Family should be written first his Wife, Children, and other Relatives, Christian Name. | Name of the Head of then the names of | State whether "Head of Family," "Flead of Family," "Daughter," or other relative; "Visitor," "Roarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describ themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination, or Body, to which they belong.] | State here whether he or che | Years on last Birth- day. one Year. | "M" for Males | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schokers. Before filling this column you are not as the state of the sta | "Widower," | If in Ireland, state in what County or City; if elso- where, state the name of the County. | Write the word "Isish" in this column opposite the name of each person who speaks Inish only, and the | Blind: Imbecile or Idi or Lunatio |
| - | Thomas & | | | . 0 | 1 | | 10 | Before filling this column you are requested to read the Instructions on the other side. | a and married. | | opposite the name of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respect infirmities opposit name of the afflicted person |
| | Rose + | lmitte | Mr. | mily Roman Car | holi rad + un | E35 | m | Farmer | Manua | 6 Egran | | _ |
| | Eller O. | 2 and | - Fi | 2.6 | read & will | 27 | 2 | Farmers surf | Marie | de Co Cara | | _ |
| - | magai 8 | 3. | nothern | aw 02.6 | read of unte | 63- | 12 | Farmers | Evidou | En Gara | _ | _ |
| 1 | may ofun o | Party ! | delen | - n 9 | read & trul | 23- | Z | Farmers daugh | internan | id to Ear | | - |
| | Ellen e | lmitte | Laugh | n 01 6 | - read | 5- | Z | Farmers dans | htin - | Les Gara | n. – | - |
| - | Gersan & | 1 :4 | aughter | - 10 9 | read | 5- | Z | James daugh | tin - | Lo Earan | _ | ~ |
| 1 | Bernard & | mitt | taught | 0 4 | | 4 | 2 | Farmers dang | Eta . | Es Caras | ' - | ~ |
| | James of | mith | Jon | | | 3 | n | James Von | | Go Caran | 1-11 | _ |
| | | | ton | 2 6 | | 2 | n | Farmer & | 2 _ | En Caran | - | - |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Eamond Quirk Const. (Signature of Enumerator.)

I believe the foregoing to be a true Return.