CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

BETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. NAME and SURNAME. RELATION to RELIGIOUS PROFESSION. EDUCATION. RANK, PROFESSION, OR OCCUPATION. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Woss or Travelliss, de., during that Night, and who return Home on Monday, APRIL 1st. Head of Family AGE. SEX. MARRIAGE. WHERE BORN. If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; IRISH LANGUAGE. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Schokarz. Years on last Infants
Birth- under one Year. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. or Lunatic. Whether "Married." "Widower," "Widow," If in Ireland, state in what County or City; if else-where, state the name of the Country. Before filling this column you are requer Write the respective affirmities opposite the name of the afflicted person. Christian Name. may fane Carry & of Lang Roman Catholic Connot lea a 40 -10 11 12 13 15

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Bamons Quick. Const. (signature of Enumerator.) witness & Quick. Const. mark.

(Signature of Head of Family).