, uolagana OF IRELAND, 1901. US (Two Examples of the mode of filling up this Table are given on the other side.)

uber.	that Night, and who	d be written first : then the read of	of "Daughter," or	[Members of Protestant Denomina		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.		ne night of SUNI	DAY, the 31st of	MARCH, 190
N	the Family should be a					1		1		-	WHERE BORN.	IRISH LANGUAGE.	
1	Christian Name.	Surname	"Visitor." "Boarder." "Servant," &c.	inconselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they in	can "Read and Write," can "Read" only, or "Cannot Read."	on la Birti day	Infants	"M" for Males and	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending School, or receiving regular instruction a home, should be returned as Scholar. Before filling this column you are requested to read the instructions on the other side.	Whether "Married"	If in Ireland, state in what County or City; if else- where, state the name of the County.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and Du Dumb only Blind; imbecile or Idi or Lunatic.
2	my	Callaghan	Wells	Roman Carholic	11 /1			1	7,	-		opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
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	I hereby cert	ify, as required by				1	- -	-					
egoi	ng Return is con	reet, according to	the Act 63 V	ic., cap. 6, s. 6 (1), that y knowledge and belief.	the						-		
			RA.	y knowledge and belief.					I believe the foregoing to he and x Const. Const. muth	host			