## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

| -     | TOR ME  NAME and SURNAME.  NAME and SURNAME.  RELATION to Head of Family.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RANK, PROFESSION. OR   |   |   |  |                             |          |  |  | a night of group . =                   |  |  |  |
|-------|---|---|---|--|-----------------------------|----------|--|--|--|--|--|--|
|       | the entered here: EXCEPT those inst enumerated elsewhere; who may be out at Work or Travelling, dr., during that Night, and who return Home on Monday.  APREL 152.  | Head of Family.   | RELIGIOUS PROFESSION.   | EDUCATION.                               | AGE.                        |          | SEX.                                     | RANK, PROFESSION OF  | 1                                      | e night of SUND  | AY, the 31st of 1  | IARCH, 1901  |
| Numbe | APRIL 1st.  | State whether   | State here the particular Religion,<br>or Religious Denomination,   |  | -                           | 1        | -  | OCCUPATION.  | MARRIAGE.                              | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Down   |
|       | Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servanta, &c.  Christian Name.  Surname. | "Daughter," or<br>other relative;<br>"Visitor,"<br>"Boarder,"<br>"Servant," &c. | [Members of Processant Denomina-<br>tions are requested not to describe<br>themselves by the rague term<br>"Protestant," hus to enter the<br>name of the Particular Church,<br>Denomination, or Body, to which<br>they belong.] | can "Rend and Write, can<br>"Rend" only, | Yea<br>on it<br>Birt<br>day | h- under | Write "M" for Males and "F" for Females. | Children or voung persons attending a<br>School, or receiving regular instruction at<br>home should be received. | Whether "Married." "Widower," "Widow," | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of | Write the word "Inish" in<br>this column opposite the<br>hame of each person who<br>speaks Inish only, and the<br>words "Inish & Exercise"                           | Dumb only; Blind; Imbecile or Idiot or Lungtic.          |
| 1     | George Sum Juns   | Head Plant  | Church 18 1   | A /                                      | -                           | 1        |  | Before filling this column you are requested<br>to read the instructions on the other side.)                     | or "Not Married."                      | the Country.   | speaks IntsH only, and the words "IRISH & Excitish" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to name of the |
| 2     |   | 9,000   | Thursh of Juland  | head & write                             | 38                          |          | M  | Framer   | Married                                | County Cavar   | The condition  | afflicted purson.  |
| 3     | Eliza Hersphly  | dauchter  | 1. 1  | lead - wall                              | 20                          |          | #  |  | Married)                               | County Cavan   |  |  |
| 4     | on henry hum by   | In 1  | do  | annot read twice                         | 12                          |          | F  |  | notmarries                             | County Cavan   |  |  |
| 5 _   |   | fon   | do  | unnot read or init                       | 3                           | -        | 2  |  | 1                                      | bounty lavan   |  |  |
| 51/2  | uph Henry Sumbhan &   | lephew &  | hurch & Ireland   | and have t                               | 10                          |          |  | <i>d</i>   | 1                                      | County Cavan   |  |  |
| 1     | Mery Reilly   | ervant 1  | Roman batholic  | read by mit                              | 9                           | -        | A C                                      | form servant   |  | Courty bavan   |  |  |
| -     | 70  |   |   | and Twill                                | 20                          |          | 7. 9                                     |  | 7245                                   | County Gavan   |  |  |
| 1     |   |   |   |  |                             |          |  |  |  | 7000   |  |  |
| -     |   |   |   |  |                             |          | -  |  |  |  |  |  |
| -     |   |   |   |  | 1                           | +        | -  |  |  |  |  |  |
| -     |   |   |   |  |                             |          | -  |  |  |  |  |  |
| -     |   |   |   |  |                             | -        | -  |  |  |  |  |  |
|       |   |   |   |  | -                           | - -      | - -                                      |  |  |  |  |  |
| _     | I hereby consider   |   |   |  | -                           | -        | -  |  |  |  |  |  |
| reg   | I hereby certify, as required by<br>toing Return is correct, according to   | the Act 63  | Vic., cap. 6, s. 6 (1), the   | at the                                   |                             |          |  |  |  |  |  |  |
|       |   | 6   | my knowledge and belief   | f.                                       |                             |          |  | I believe the foregoing t  | o be a true R                          | eturn.   |  |  |