'Anday '

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

| THE MEDIBERS OF this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, to | |
|--|------------------------|
| , BOALDELS, SERVANTS, &C., Who slept or abode in this House on the night of CHNDAY | L. 01-1 C |
| 2 date on the night of Sonday, t | ne sist of MARCH, 1901 |

| - | NAME and SURNAME. No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those inst enumerated elsewhere) who may be out at Work or Travelling, do., during that Visht, and who were the travelling. | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and D |
|----|---|--|---|--|--|------------------|--|--|--|---|--|
| 1 | that Night, and who nertran Home on Mondat, APAIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reintives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | State whether "Head of Family," or "Wife," "Son," "Danghter," or | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can, "Read" only, or "Cannot Read," | Years lort lort lort last birth-day, Vear. | "M" for Males | State the Particular Rank, Profession, Trade, or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower." "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "Inish" in this column opposite the name of each person who speaks finish only, and the words "Inish & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Dumb only Blind; Imbecile or Ic or Lunat |
| 14 | nargaret Levlin | Family Wife | Controlich Church | head or wite | 60 | m | Farmer Wile | married | Lo Cowan | | |
| 9 | Lawrence Me Coullette | hephew | Catholick Chur | Lhead or write | 15 | m | Farmers Labourer 9 | ist marie | Loo Cavan | | |
| Ī | John Levein | hitter ! | nomany | Read or worke | 7 | 7 | | of-marrow | , , | | |
| L | | agazzo | coallection Church | need or write | 2 | m | 2 | D- marris | Belzust- | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Edward ni Monagle Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Lawrence Tevlin

(Signature of Head of Family). ,