CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 9

NAME at	nd SURNAME.	RELATION to	DELICIOUS PROFES		1				Touse on th	e might of SUND	AY, the 31st of I	MARCH, 1901
200 Persons AMSENT on the	night of Sunday, March 31st 1	nead of Family	State here the paytients Delicing	EDUCATION.			SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of Family," or "Wife," Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.	or Reignous Denomination, to which each person belongs. [Members of Protestant Denomins thous are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.	can "Read and Write," can "Read "only, or "Cannot Read."	on las Birth day	Infants under one Year.	Write "M" for Males and "F" for Females.	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Words "I Inverse 6 12	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the
Ellen	Searles	Holland	Blurch of Freland	read only	64					11.1	entry should be made in this column.	name of the sillicted person,
Sophia mary	Tippatrick	daughter	Roman Catholic	HLAA Will	22		4	l. while	waow	80 Bavan		
John.	Fitzbatrick	somin low	Gomes Cathalis	HIAAA wil	22		200	Touserreeper	married	716 avan		1 11 11 11
	01		gooman garpage	Juna a white	23	-	m	agricult wallabours	marriea	606 avan		
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	Subject to the above instead with the Family should be well as the beautiful to the above instead with the Family should be with Wife, Children, and Christian Name.	Surface Surfac	Se entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travellone, de, during that Night, and who instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether and the might of Sanday, March 31st, to the might of Sanday, March 31st, to the might of Sanday, March 31st, to the many be out at Works of Travelling, dr. Arini, ist. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Religions, to which each person belongs. "Daughter," or other relative; them the names of his Wife, Children, and other Religions, to which each person belongs. "Daughter," or other relative; "Wife, "Son are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, "Servant," de. Christian Name. Surname.	be entered here: EXCEPT those cond enumerated elsewhere) who may be out at Work or Thavelling, dr., during that Night, and who hervins Home on Mondat, Arant. ist. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Reintives; then those of Night, and other Reintives; then those of Night, and whole ach person belongs, to which each person belongs. "Daughter," or other relative; "Son, "Members of Protestant Demonination, to which each person belongs. "Daughter," or other relative; "Wistors, Boarders, Servants, &c. "Boarder," "Protestant," but to enter the name of the Particular Religion, to which each person belongs. "Daughter," or other relative; "Wendown are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, to which each person belongs. "State whether "Boarder," "Son, "Members of Protestant Demonination, to which each person belongs. "Daughter," or other relative; "Protestant," but to enter the name of the Particular Religion, to which each person belongs. "Daughter," or other relative; "Protestant," but to enter the name of the Particular Religion, to which each person belongs. "Daughter," or other relative; "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. "Members of Protestant," but to escribe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. "Nembers of Protestant," but to escribe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. "Nembers of Protestant Denomination, to which each person belongs." "Nembers of Protestant Denomination, to which each person belongs." "Nembers of Protestant Denomination, to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion.	State whether and the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Reinitives; then the names of his Wife, Children, and other Reinitives; then the names of his Wife, Children, and other Reinitives; then the names of his Wife, Children, and other Reinitives; then the names of the Family. Christian Name. State whether Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination are requested not to describe themselves by the vague term. "Frotestant," but to enter the name of the Particular Church, or "Cannot Read." Servant, "de. Christian Name. Surname.	State whether above instruction, the Name of the Head of Family, the Wife, "Subject to the above instruction, the Name of the Head of Family, the Wife, "Subject to the above instruction, the Name of the Head of Family, to which each person belongs, "Daughter," or the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, de. Christian Name. Surname. State whether the particular Religion, to Which each person belongs. (Members of Protestant Denomination, to which each person belongs.) State here the particular Religion, to which each person belongs. (Members of Protestant Denomination, to which each person belongs.) State here whether he or she can "Read and Write," can "Read only, or "Cannot Read." Worths or "Cannot Read." Worths or "Cannot Read." Year on last the memory of the Poster, "Servant," de. Christian Name.	be entered here: EXCEPT those (most enumerated elsewhere) who may be out at Works or Thavellino, de., during that Night, and who heren head of Family. Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, "Night, and other Reliatives: then those of Visitors, Boarders, Servants, de. Christian Name. Surname. State whether the particular Religion, to which each person belongs. "Daughter," or other relative, when those of Visitor, "Protestant, but to enter the name of the Puriticular Church, Denomination, to which each person belongs. "Daughter," or other relative, when those of Visitor, "Protestant, but to enter the name of the Puriticular Church, Denomination, or Body, to which	be entered here: Except those (most enumerated elecchere) who may be out at Works or Thavellino, de., during that Night, and who herens Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Reliatives: then those of Visitors, Bearders, Servants, de. Christian Name. Surname. Bead of Family. To Read of Family. To Wife, "Son, "Daughter," or of the particular Religion, to which each person belongs. "Daughter," or of the particular Rank, Profession, Trade or can "Read and Write," can "Read only. "Profession, Trade or "Linear to Infants under one "F" for Year. "Servant," de. State the Particular Rank, Profession, Trade or can "Read and Write," can "Read only. "Profession, Trade or "Linear to Infants under one "F" for Year. "Read only. "Profession, Trade or "Linear to Infants under one "F" for Year. "Read only. "Profession, Trade or "Cannot Read." State here whether he or she can "Read and Write," can "Read only. "Profession, Trade or "Cannot Read." State here whether he or she can "Read and Write," can "Read only. "Profession, Trade or "Linear to Infants under one "F" for Year. School, or receiving regular instruction a they belong."	be entered here: EXCENT those from temmorated elsewhere; the mane of the Head of Family, to that Night, and who retrust Home on Mondar, Arms. Ist. State whether "Head of Family," or Religious Denomination, to which each person belongs, are wife, "Son, "Daughter," or Occupation, to which each person belongs, "Daughter," or Occupation, or Religious Denomination, to which each person belongs, "Trade, or Relatives; then the names of the Head of Family," or "Religious Denomination, to which each person belongs, "Daughter," or Occupation, or Red only or Children, and other Relatives; then the names of Nisster," "Servant," to. State whether the particular Religion, or Religions, or Relatives; then the names of the relatives; then the names of the relatives; then the names of the resulting and the vague term "Frotestant," but to enter the name of the Particular Rank, Profession, Trade, or on last line and write, "can "Read and Write," can "Read only, or "Cannot Read." Christian Name. State here whether he or she can "Read and Write," can "Read only, or "Cannot Read." "Widow," or "Cannot Read." Whether "Mirror Infants Burther or She can "Read only, or "Cannot Read." "Widow," "Wido	be embread here: EXCAPT those to do enumerated elsewhere; who may be out at Wons or Thavelling, det, during that Night, and who next was House on Months. Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Family should be written first; then the names of his Wife, "Son, "Danghter," or Other relatives; then the names of his Wife, Children, and other Reisitives; then these of Visitors, Boarders, Servants, de. Christian Name. Surname. State here the particular Religion. or Religious Denomination, to which each person belongs. (Where it is the particular Rank, Profession, Trade, or other Employment of each person of control themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or "Cannot Read." Surname. State here whether he or she can "Read and Write," can "Read and Write," can "Married." "Write "M' for or there imployment of each person at tengting a School, or receiving regular instruction at home, should be returned as Schoolars. "Whether "Married." "Widowr." "Widowr." "Widowr." "Widow." or "Cannot Read." The County or City; if elsewhere, state the name of the Particular Church, Denomination, or "County or City; if elsewhere, state the name of the Particular Church, Denomination, or Body, to which they belong.]	State whether the family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State whether the particular Religion, to which each person belones. Where Born, State here the particular Religion, to which each person belones. Where Born, State here the particular Religion, to which each person belones. Where Born, White the word "Inish" in the state in what the can "Read and Write," can belone the state in what the sheet of the shore, state here whether he or she can "Read and Write," can on last line in the search of the shore, state the particular Rank, Profession, Trade, or chier Employment of each person. Children or voung persons attending a home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home. Write the word "Inish" in this column you are requested not only. "Widow" or "Not Married." "Boarder," "Boarder," "Boarder," "Widow"

foregoing Return is correct, according to the best of my knowledge and belief.

Edward m Monagle com signature of Enumerator.)

I believe the foregoing to be a true Return. moth witness & me Monagle Const.

(Signature of Head of Family).