Sald Wash

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	State whether "Head of Family," or "Wife," Son, "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," hat to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
	No Persons absent on the night of Sunday, Murch list, to be entered here: Except those (not enumerated elsewhere, who may be out at Work or Thavellino, do, during that Night, and who return Home on Mondat, Apail, 1st.			State here whether he or she	Years	for  "	Write "M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School or receiving resular instruction as	Whether "Married."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Blind; Imbecile or Idiot; or Lunatic.
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.			"Read" only, or "Cannot Read."	Birth- day. one Year.		and "F" for Females.	home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Bamond Quick. Const Signature of Enumerator.)

I believe the foregoing to be a true Return

of Rechill

(Nignature of Head of Family)