## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

uber.	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March Slet, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Woney.	State whether "Head of Family," or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination or Religious Church,	EDUCATION.	AGE.		sex.	RANK PROPESSION CO	douse on the	e night of SUND	AY, the 31st of I	IARCH, 1901
	who may be out at Work or Travelling, de, during that Night, and who reven House or Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, de.  Christian Name. Surname.						SEA.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
				can "Read and Write," can	Years on last Birth- day.	infants under one	and "F" for	home, should be returned as Scholars.	"Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Blind; Imbecile or Idiot or Lunatic.
1	mary Shannon	head	uh a u ·		_			Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
2	hatter see	Son	do	Read and write		1		Farmer	Widow	le bavan		
3	John Shannon		do	do	27			Farmer Am	not marrie	do		
4	Francis Shannon	Am	do	do	16			Farmer Son	not marries	do .		
5	Thomas Shannon	Son	do	do	8			Scholars	not married	do		
6					-		m	Scholars	not married	do		
7												
-												
1							1					
1									2			
1								1				
1												
-				•								
	I hereby certify, as required b	y the Act 63	Wie can 6 c c (1)									
ore	s seconding to	o the best of	my knowledge and beling and Luck Cou					I believe the foregoing	to be a true I	Return.		- 6