OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Mat, to be entered here; Excured those (not enumeraled closechere) who may be out at Wisson TRAVELING, &c., during that Night, and who naturn Home on Mondat, Armel let. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wate, thislinen, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		or wife, Son,	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Demonstrations are requested not to describe	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
					or "Cannot Read."	Years on last Birth-day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks links only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot or Lunatic. Write the respecti infirmities opposite name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Edward M. Monagle Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).