CENSUS OF IRELAND, 1901.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1	NAME and SURNAME.	RELATION to	1	1	1			1				, 2002
	No Persons anvent on the night of Sunday, Ma be entered here: EXCEPT those (not enumerated who may be out at Woos, or TRAVELLING, Se that Note: and who were	reh 25st, to		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	li Deaf and Dumb
Number.	that North, and who arrean Home on M. APRIL 1st. Subject to the above instruction, the Name of th the Family should be written first. then the his Wife, Children, and other Relatives: then Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether Head of Family, or Wife, "Son, names of those of "Visitor," "Sorvan," de.	Members of Protestant Denomina-	the second secon	Years on last Birth- day,	Months for Infants under one Year.	Write "M" for Males sed "F" for Females.	State the Particular Rank, Profession Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	"Married." "Widower,"	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "laish" in this column opposite the name of each person who speaks laish only, and the words "laish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Bline; imbecile or Idiot or Lunatic. Write the respective
1	Patrick Brad	y Harf Fam	& R batholis	Read + with	40		111	Farmer	Notmarrie	a G Cavas	English	James Joseph
2	Eliza Bradi	Maker	do	do	70		7	do	vidow	do	do	
3	Nate Bra	by thinghes	do	ds	33		7	do	Not and tries	di	do	
4												
5												- 1
6					-							
7												
8												
9												
10 _												
11												
12									- No.			
13	4											
14												
15												

foregoing Return is correct, according to the best of my knowledge and belief.

w Morahan lonot (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).