CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| h | NAME and SURNAME.  No Persons AREENT on the night of Sunday, Marchalet, to be entered here: EXCEPT those (not enumerated electricity).   | RELATION to<br>Head of Family.   | RELIGIOUS PROFESSION.   | EDUCATION.   |                                    | GE.   | SEX.                                     | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.             | WHERE BORN.   | IRISH LANGUAGE.   | lf Deaf and Demi   |
|---|--|--|---|--|------------------------------------|---|--|--|-----------------------|---|---|--|
|   | No Persons ABSENT on the night of Sunday, Marchellet, to be entered pers: EXCEPT those (not enumerated elsewhere) usho mapbe out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APAIL lat.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor, "Fourder," "Servant," &c. | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.<br>[Members of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vague term<br>"Protestant," but to enter the<br>name of the Particular Church,<br>Denomination, or Body, to which<br>they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Months<br>for<br>Infants<br>under<br>one<br>Year. | Write "M" fer Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.] | "Married." "Widower," | If in Ireland, state in what<br>County or City; if else<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the name of those who can speak both languages. In other cases no entry should be made in this column. | Bumb only; Blind; Imbecile or Idiot; or Lunatio.  Write the respensive infirmities opposite the name of the affleted person. |
| 1 | Menny Refile   | Had Jam  | 4 Roman atholis   | Rear works   | 82                                 |   | 11                                       | Farmer   | Marrie                | 6 Gwan  | English   |  |
| 2 | Patrick Rehill   | Adol tem   | & Roman atholic   | Read + Urica   | 60                                 |   | 7  |  | Married               | 6 avan  | English   |  |
| 3 | varner venil   | Lon  | Roman atholic   | Read + Write   | 25                                 |   | 11                                       |  | Notnem                | is 6 Gwan   | English   |  |
| 4 |  |  |   |  |                                    |   |  |  |                       |   | 0   |  |
| 5 |  |  |   |  |                                    |   |  |  |                       |   |   |  |
| 8 |  |  |   |  |                                    | _   |  |  |                       |   |   |  |
| 1 |  |  | 1   |  |                                    |   |  |  |                       |   |   |  |
|   | -  |  |   |  |                                    |   |  |  |                       |   |   |  |
|   |  |  |   |  |                                    |   |  |  |                       |   |   |  |
|   | -  |  |   |  |                                    |   |  |  |                       |   |   |  |
| 1 |  |  |   |  |                                    |   |  |  |                       |   |   |  |
| 1 |  |  |   |  |                                    |   |  |  |                       |   |   |  |
| - |  |  |   |  |                                    |   |  |  |                       |   |   |  |
| - |  |  |   |  |                                    |   |  |  |                       |   |   |  |
|   |  |  |   |  |                                    |   |  |  |                       |   |   |  |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

That Unahan Gust (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).