Separate Sep

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and	SURNAME.	RELATION to Head of Family.		EDUCATION.	AGE.		EX.	School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	" Widower," " Widow," or " Not Married."	WHERE BORN.  If in Ireland, state in what County or City, if elsewhere, state toe name of the Country.	words "lrish & Excellent opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infinities opposite the name of the afflicted person.
Nutrper.	No Persons assumes the night of Sunday, March Mat. to be entered here: Excure those (not enumerated elements; subo may be out at Work or Travelling, de., during that Night, and who returns Home on Monday, Armil 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Soarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person-belonds. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years Months Ior Infants Birthday. Year.	ints Mider	Write "M" for Males and "F" for Females					
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Chas Morahan Const (Signature of Enumeratur.)

I believe the foregoing to be a true Return.

Bernard Conlow (Signature of Head of Family).