## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SI	IDNAMA			, DOMADERS, SER	VAN	TS, &c	., who	slent or shade :- A.			on Form B	10
	APRIL 181.		RELATION to Head of Family. RELIGIOUS PROFESSION.		EDUCATION.		AGE.		RANK PROPURES	No. on Form B. 6  House on the night of SUNDAY, the 31st of MARCH, 19			
Number			State whether Head of Family	State here the particular Religion,				SEX.	OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Down
	the Family should be written his Wife, Chuldren, and other Visitors, Boarders, S. Christian Name.		"Wife, "Son," Daughter, or other relative, Visitor, "Roarder," "Servant," &c.	to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or absoan "Read and Write," can "Read " only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	"M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	1	If in Ireland, state in what County or City; if else where, state the name of the Country	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH andy, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In oth langu-	Bline; Imbecile or Idio
1	20.	Hague	HA of Fem	4 Irish Church	Read & Write	55	1	1.	1	,		who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
2	11.+01	1 0	Daughler	Inish Church	Read Works	_	-	7	House keepen	Karnes			
4	H H A	Lague	Daughter		Read Three	18		7		not married	7		
- 1	-1 24	aque 1	Lon	Trish Church	Ready With	14		11.	1411	not married	0 0		
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foregoing Return is correct, according to the best of my knowledge and belief.

Char Morekan motisignature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).