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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 1

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons amen't on the night of Sunday, March 31st, to | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | A | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb |
|---------|---|---------------------------------|---|--|------------------------------------|------------------------------------|------------------|--|---|---|-------------------------|------------------|
| Number. | De entered here: Except those (not enumerated elsewhere) who may be out at Worst or Travellaye, &c., during that Night, and who retrees Home on Monday, APRIL 184. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | State whether "Head of Family," | nily, to which each person belongs. Son, [Members of Protestant Denomina- or thous are requested not to describe themselves by the vague term "Protestant," but to enter the "ame of the Particular Church." | State here whether he or she can "Read and Write," can "Read" only, or "Caunot Read." | Years on last Birth- day. | Months for Infants under one Year. | "M" for Males | School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widowe," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else where, state the name of the Country, | words "Irash & Engrish" | or Lunatic. |
| 1 2 | anna Trania Tritchell | Head of James | Church of Ireland | Read & write | 27 | _ | F | Shop keeper + Dress mak | hod married | Cavan | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Chas Morsh an Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Anna Maria Mitchell

(Signature of Head of Family).