CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

NAME and SURNAME.	RELATION to	I processor	1	-				TOUSE OF FU	e night of SUND	AY, the 31st of 1	IARCH, 190
be entered here: Excurt those (not enumerated elsewher	to		EDUCATION.		AGE.	SEX.	RANK, PROPESSION OF	MARRIAGE.	1	1	
Arent let.  Subject to the above instruction, the Name of the Head the Family should be written first; then the names of his Wife, Children, and other Heistives; then those of Vastors, Boarders, Servants, &c.  Christian	State whether Head of Pamily, or "Wife," Son,	to which each person belongs, to which each person belongs, Members of Protestant Denomina- tacts are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Reide.	"Read " only, or "Cannot Read."	on las Birth	infants under	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person, Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before fillion th	"Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks fursu only, and the words "IRISH & ENGLISH" opposite the area.	or Langtin
Kake Martin	Head of Tame	Rome Cells:	0			1 ~	of the other side.]	or "Not Married."	ane country.		Write the respect infirmities opposite name of the afflicted person.
assu yarun	Douglton	Man 1 +00	0 .	1				Widow.	Mayo	Trish + English	
Frederick Sartin	Son	Roman Catholic	Read & write	24		Th.	Pensioner Roy Snich Fun	not married	Cavan		
		200710	_ could r antice	. //		Th.	scholar	"			
	Junason	noman Catholic	Read & write	13	-	m.	scholar.	"	Cavan!		-
						-					
							=				
					_	1					
		-		-	-	_ -					
					-	-					
					+	-					
						-		-			
	be made on the color of the season state of the state who may be not at Works of Thay selland, and who may care the season of the Head State Night, and who may care the Same of the Head the Family should be written first: then the names of his Wite, Children, and other Relatives, then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Kafe clartin  Lizzie clartin  Federick with clartin  Satrick with clartin  Satrick with clartin  Suttick Obomnot	beneford here: BACTER those and ensumerated elsewhere whe may be not at those and at those that the state of	Bendered from Parties of the Chewkery of the State of the Chewkery of the Chew	State whether state in the continuence of the Name of the Particular Religion, to which each person belongs. The Wills, and who instruction, the Name of the Head of the Particular Religions, the Name of the Head of the Particular Religions, to which each person belongs. The Wills, Chibbren, and other Religions of the should be written from the should be written from the should be relative; then those of his Wills, Chibbren, and other Religions of the Particular Denomination.  Christian Name.  Surname.  Surname.  State whether Religions, to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be will be sugned from the or she the particular Religion. To which each person belongs. We will be will be sugned from the shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be witten to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person belongs. We will be shown to which each person to the chart will be shown to which each person to the shown to which each person to the shown to which each person to the chart will be shown to which each person to the chart will be shown to the shown to which each mean to the chart will be shown to which each person to the s	the relative from the content of the state o	Becoming the division of Teams and the Editions of Storage of the Head of Teams of Storage of the Head of Teams	State form of the final of The states of Money.  Minister the design and the states from the state of the final will, the states after the states of the final states of the final states of the state	RANK PROFESSION, OR COUPATION.  State bere the particular Religion of the second the state of Principles of the second state of	Marriage of the continuent of	AGE THE STATE AND CONTROL TO THE STATE OF TH	The first of the control of the cont

as allowahan bust signature of Enumerator.)