CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

Char Horakan bonst

Number.	NAME and SURNAME. No Persons ARSENT on the night of Sunday, March 31st, to		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	Lon		I amu I	PANY TO ABOUT IN THIS H	louse on th	e night of SUND	AY, the 31st of 1	MARCH, 1901.
	the may be out at Work or Travelline, se, during that Night, and who hitten Home on Mondar, Armil 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Chibiren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family." "Wife," "Son." "Daughter, or other relative: "Visitor." "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. Monthers of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
					can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	Infants under one Year.	"M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoktrz. Before filling this column you are requested to read the Instructions on the other side.	"Married." "Widower."	If in Ireland, state in what County or City, if else where, state the name of the Country.	words "inish & English" opposite the names of those who can speak both	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	anne	McDonald	Hod Frank	Roman Catholis	Canol ree desor write	60	1		no Employment		hobanan	ages. In other cases no outry should be made in this column.	infirmities opposite the name of the afflicted person.
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fore	I hereby o going Return is	certify, as required l	by the Act 63	Wic., cap. 6, s. 6 (1), the finy knowledge and beli	at the	- 1			I believe the foregoing	to be a true I	Potano		