ENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 12

(Signature of Head of Family).

| | NAME and SURNAME. No Persons assess on the right of Sunday, March 31st, to | RELATION to Head of Family | RELIGIOUS PROFESSION. | EDUCATION. | T | | 1 | 1 and the state of | douse on th | e night of SUND | AY, the 31st of N | IARCH, 101 |
|-------|--|---|---|--|--------------------------------|-------|--------------|---|------------------------|---|---|---|
| ober. | be rearred arms: Too the right of Sunday, March 31st, to be rearred arms: Except those (not etumerated eisenchers) who may be out at Work or Travelling, de., during that Night, and who servers House on Monday, Armt. 1st. | State whether | State here the particular Religion, | 250arion. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN, | 1 | If Deaf and La Dumb out |
| 1 | Subject to the Moor instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servanis, de. Christian Name. | "Head of Family, " Wife, "Son, "Daughter, or offer relative; "Visitor," "Hoarder," "Servant," &c. | to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the rague terms "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.) | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Year on las Birth day | under | Males and | State the Particular Rank, Profession. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side. | "Married." "Willower." | If in Ireland, state in what County or City; if else where, state the name of the Country. | Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words 'Inish only and the words 'Inish & Exclush' opposite the names of those who can speak by the languages. In other cases no | Dumb on! Blind: Imbecile or lo or Lunate Write the respecting mitratities opposite |
| | Anne King | head of fan | / | Read 9 write | 46 | | M. | Labourer | Married | Cavan | entry should be made in this column. | name of the |
| _ | Michael King | Son | Roman bathola | Read with | 40 | | F h | 5.1 | Married | Cavan | | |
| | Bernard King | Daughter | Romanbatholic | Read write | 14 | | F. | Scholar | not marrie | Cavan | | |
| | 0 1 11 1 | | Roman Batholic ! | | | | m | Scholar | 00 | Bavan | | |
| 0 | 1 | | Romancatholo | and I while | 7 | - | m. | Scholar | 20 | Cavan | | |
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| _ | | | | | 1 | 1 | | | , | | | |
| | I hereby certify, as required b | | | | | | | | | | | - |

Michael King

Char louchan met (Signature of Enumerator.)