CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. If Deaf and Dumb; RANK, PROFESSION, OR OCCUPATION. MARRIAGE. SEX. AGE. Bline; Imbectle or Idiot; or Lunatic. EDUCATION. Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" epposite the names of those who can speak both langu-ages. In other cases no entry should be made in this column. RELIGIOUS PROFESSION. RELATION to NAME and SURNAME. State here the particular Religion, or Religious Denomination, to which each person belongs.

Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Months for Infants under one Year. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." Years on last Birth-day. 6 Gwan Married Farmer Read Thrile 45 Methodisto Married Read Turito 40 Methodists notmanes Read Morete Nelhodists notmene 11 Read Thrile Methodists Bell reforence 4 Gwan Read only Methodists Bell 10 11 12 13 14

15 I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief. Chas Morahan Condisignature of Enumerator.) I believe the foregoing to be a true Return.

Charles Bell

(Signature of Head of Family).