CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 18

RETURN of the MEMBERS of this FAMILY and their VISITORS POADDERS CEDULANTE

-	NAME and SURNAME. No Persons assesse on the night of Sunday, March 3 to entered here: Except those inclenumerated circumstances.	NOTES &		EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and
	who maybe out at Wome or Travelline, dr., do ther Night, and who shrums Home on Monna: Aran. 1st. Subject to the above instruction, the Name of the Ho the Family should be written first; then the nam his Wife, Children, and other Reinteres; then the Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether Head of Family. Wife. "Son, of of of of "Universality" "Son, "Boarder, "Boarder, "Servant," &c.	tions are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.j		Years on last Ini Birth- unday.	Infants under one Year.	nts Males and Fr for Females	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	or "Not Married."	If in Ireland, state to what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks linest only, and the words "IRISH & ENGLISH" opposite the names of those who can speak in the languages. In other cases no outry should be made in this column.	or Luna
and the same	Eliza Jones	head of the	by Church of Treland	readonly	52		7	Farmers Wife	Widow	lo Cavan		
and the	Sophia Jones	daughte	Church of Ireland	readend write	28	_	7	Formers daughter	nelmina	lo lavar		
-	Eliza Jones Sophia Jones Alfud Jones	fon	Church of Ireland	read and write	26		m	Farmers Dife Farmers daughter Harmers Lon	netmarriel	lo lavan		
									-			

foregoing Return is correct, according to the best of my knowledge and belief.

Malitahan bonsh (Signature of Enumerator.)

_(Signature of Head of Family).