CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 15

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st

| | NAME and SURNAME. No Persons ASSENT on the night of Sunday, March 31st, the entered here: EXCEPT those (not enumerated elsewhere who maybe out at Work or Travelling, do., thring that Night, and who returns Home on Monday, April, 1st | RELATION to Head of Family. | | EDUCATION. | A | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb |
|---|---|--|---|---|---------------------------|-------|-------------------------------------|---|--|---|---|------------------|
| | that Night, and who as TRAVELLING, &c., charing that Night, and who as TRAVELLING, &c., charing APRIL 1st. Subject to the above instruction, the Name of the Head o the Family should be written first; then the names of his Wife, Children, and other Reistives; then those of Visitors, Boarders, Servants, &c. | "Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | on last Birth- day. | under | Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the Instructions on the other side.] | "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks linish only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Blind; |
| | Christian Name. Surname. | | | | | Year. | | | | | | |
| 1 | John Dixon | family | 6 wrehof rules | Hrad & well | 20 | - | male | Labourer, | married | G Caran | - | - |
| 3 | magger Dejun | Sister | 00- | 00 | 30 | - | fema | houskeeper. | Do - | do- | | |
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foregoing Return is correct, according to the best of my knowledge and belief.

Charlora handons

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

John Dixon

(Signature of Head of Family).