CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

(Signature of Head of Family).

| Nuasber. | NAME and SURNAME. No Persons ansent on the night of Sunday, March Met, to be entered here: EXCEPT those inci enumerated elsewhere; who maybe out at Work of Travelling, de., during that Night, and who neturns Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Variors, Boarders, Servants, &c. Christian Name. Surname. | | State whether "Head of Family," or "Wife, "Son," Daughter," or other relative; "Visitor." | RELIGIOUS PROFESSION. State here the particular Religion, or Religions Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | where BORN. | 1 | MARCH, 1901. |
|----------|---|-------|---|--|---------------|------------------------------------|---|-------------------------|----------------------------------|-------------------------------|-------------|-------------------------|--|
| | | | | | "Read" only | Years on last Birth- day. | Months for Infants under one Year. | "M" for Males and | | Whether "Married." "Widower." | - | words "IRISH & ENGLISH" | Write the respective infirmities opposite to |
| 2 | Buggie | Jones | Daigh | Thursday Sulan | West religion | 70 36 | 5 | Kr 18 | House huper | Widow Wido | Co Cavan | this column. | afflicted pursue. |
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| | | | | | | - | - | - | | | | | |
| | | | | 3 Vic., cap. 6, s. 6 (1), th | | - | - - | - | | | | | |

(Signature of Enumerator.)

Francis Brown

charling han bond