## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons assent on the night of Sunday, March 31st. to be entered here: Except the bard of Sunday.		RELATION to	PELICIONE PROPERTY			,,			rouse on th	e night of SUND	AY, the 31st of I	IARCH 1901
*	No Persons absent on the night of Sunday, March 31st. to be entered here: EXCEPT those inst enumerated elsewhere; who may be out at Works or Travelling, de., during that Night, and who return Horse on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.		Head of Family.		EDUCATION.		AGE.		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	1	1
Numb			State whether "Head of Family, or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read"	Year on la Birth day	st Infants	Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.  Before filling this column you are requested to read the Instructions on the other side.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In oth languages.	-
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	Robert	1-300	Son	do	ao	12		m	0/1	and man	as	ao	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Henry Bend (Signature of Head of Family).

Work My Marble (Signature of Enumerator.)