OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. | RELATION to | DEL IGIONE - | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | |
|---------|--|---|---|--|------------------------------------|-------|---|--|--|--|--|---|
| | No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. | Head of Family | RELIGIOUS PROFESSION. | EDUCATION. | A | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | W |
| Number, | that Night, and who never the House on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Bearder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | under | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widower." "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dum Dumb only; Blind; .mbecile or Idio or Lunatic. Write the respecti infurnities opposite name of the afflicted person. |
| 1 | Thomas Joque | Head | Church of John | I Bud Avit | 63 | | M. | Farmer | na · | 00 | this column. | afflicted person. |
| 2 | Hanna Gogue | Wife | Church y heles | Reach White | 50 | | 7 | James | Married | 100 | | |
| 3 | Watert Poque | Lon | Church of Welen | Party Write | 21 | * | m | % | Marriell | Co Cavar | | |
| 4 | Janes William Jogue | Lon | Church of below | 1 Peads Wet | 10 | | De la | Turmer | not Marro | el Co Cesare | | |
| 5 | Magnet lene Vaque | Qualter | Church a July | Read a that | 15 | | N | Tarmer | not Marie | el & Gwan | | |
| 6 | Thomas Toque | Lon 1 | Church & Lot | and Penda til | 19 | 7 | an a | 111 | not Morra | of Cavan | | |
| 7 | | | - January Salar | a, vegy v war | 19 | | THE . | deholar | Ast Marso | 4 6 Cavan | | |
| 3 | | | | | | + | | | | | | |
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| 5 | | | | | - | | - | | | | | |
| | I hereby certify, as required | 1 1 | | | | | | | | | | |

foregoing Return is correct, according to the best of my knowledge and belief.

Aprology (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).