CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

ATURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons assert on the night of Sunday, March Mat, the entered here: Excert those into enumerated elsewhere who may be out at Work or Transver. | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | sex. | slept or abode in this | - Case on th | e night of SUNI | AY, the 31st of 1 | MARCH, 1901 |
|-------|---|--|--|--|------------------------------------|-------------------------|---------------|---|--------------------------------|--|--|--|
| mber. | that Night, and who RETURN HOME ON MONDAY, | State whether | State here the particular Religion, or Religious Denomination, to which each person belongs. | | - | 1 | SEA. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dum |
| Nu | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | read of Family," or "Wife," "Son," f "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Infants under one | and "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column are | "Married." "Widower," "Widow." | If in Ireland, state in what County or City; if else- where, state the name of | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH orly, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other | Dumb only; Blind; .mbecile or Idio or Lunatic. |
| 1 | Joseph Morton | Head Bamil | Church of Ireland | | 2.0 | | | Before filling this column you are requested to read the instructions on the other side.] | or "Not Married." | the Country. | who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respecti infirmities opposite name of the afflicted person. |
| 2 | Thomas morton | Son | Do. | | 88 | | m | Farmer. | Widower | Go. Fermanagh | | |
| 3 | 0.0. | Daughter | ^ | Read + Write | , | | m | Farmer's Son | Not married | Ba Garan | | |
| 4 | Fred wor morton | Son | ~ | | 26 | - | \mathcal{F} | Tarmers Daughter | not married | Go Cavan | | |
| 5 | | | ~ ~ | Read & Write. | 21 | - | n. | | | bo bavan | | |
| 6 | | | | | | - | - | | | | | |
| 7 | | | | | | - | - | | | | | |
| 8 _ | | | | | | - | - | | | | | |
| 9 | | | | | - | - | - | | | | | |
| 0 _ | | | | | - | - | - | | | | | |
| 1 | | | | | - | - | + | | | | | |
| 2 - | | | | | - | - | - | | | | | |
| - | | | | | - | - | - | | | | | |
| - | | | | | - | - | - | | | | | |
| | | | | | | | | | | | | |

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).