CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.		IRISH LANGUAGE.	If Deaf and Dumb:
Number.	No Persons absent on the night of Sunday, March Hete entered here: EXCEPT those inot enumerated elsewhe may be out at Work or Travellines, de., duris that Night, and who exturn Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head the Family should be written first; then the names his Wife, Children, and other Relatives; then those Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son,"	State here the particular Religion, or iteligious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		State here whether he or she can "heed and write," can "Read" only, or "Cannot Read,"	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.		Write the word "laish" in this column opposite the name of each person who speaks luish only, and the words "laish only & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Blind; Imbecile or Idict; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
1	William Brown	Harf 7cm	y brish	Church	annot read	50		11	Tamer	Married	4	Gran		
2	Margaret Brown	Wife	Inch	Church	Read my	56		7		Marries	6	Gwan		
3	Thomas Imes	Prother in Ge	Insh	Church	Real owner	53		11	Rebourer	Widower	6	Gwan		
4	This Chas Innes	In	troh	Church	ReadTweet	15		M	Scholar	notmarrie	16	Gwan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

when level (Signature of Enumerator.)

I believe the foregoing to be a true Return.

witness that Mora kan