CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House

Number.	NAME and SURNAME. No Persons absent on the night of Sambay, March Met, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonz or TRAVELLING, dec., during that Night, and who record home on MoxDax. APAIL let. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Sorvants, &c. Christian Name. Surname.		State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
					State here whether he or she can "Bead and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.		Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks limits only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	write the respective infirmities opposite the rame of the
	James	Finnegan	en # Family	Roman Catholic	leadownte	53	-	m	Farmer	manua	6 Govan		afflicted person.
2	Susan	Finnegan	wife	20	20	48		7	Farmer	Married	G Cavan	'_	-
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foregoing Return is correct, according to the best of usy knowledge and belief.

ames laughan onet (signature of Enumerator.)

I believe the foregoing to be a true Return.