Pobrad nmuloo

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1 8	No Persons absent on the night of Sanday, March 21st, to be entered here: Except those (not canmerated elsewhere) who may be out at work or Travelling, de, during that wight, and who return Home on Monday, April 1st	1		EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		TARCH, 1901
rany 1	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitive, Boarders, Servants, &c. Christian Name. Surname.	other relative: "Visiter," "Bearder," "Servant, "&c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Ecad" only, or "Cannot Read."	Years on last Birth- day.	one Year.	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schooler.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to name of the affiliation.
2	* igh survey	Family	A batholic	Read Only	50	-	m	Carpenter	Widower	Coleavan	ages. In other cases no entry should be made in this column.	name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

Valrick Casey Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).