ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /7

ETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons assent on the night of Sanday, March 31st, to be entered here: Except those (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR	MARRIAGE.			
that Napht, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	other relative; "Visiter." "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last	for	"M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Married." "Widower."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks linsh only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	If Deaf and Dum Dumb only; Blind; Imbecile or Idioi or Lunatic. Write the respective infirmities opposite mame of the
James Vogue	Jamely	Frish Church	Read+write	60	-	m	Farmer	married	Colavan	tnis columa.	afflicted person.
William P.	10	50	20	55	-	F	Famer's wife	50	Co. Fernangh	-	
Natilable 1 to P	1 1	20	20		-	m	Farmers Son	not marries	Cobavan		-
Eva Robins	Baugher	20	20		-	f	Farmer's Daughter	20	Colavan	-	-
See GOBLAN	NO WAY	20	00	30		8	National School Teacher	20	CoDullin	-	-
						-			•	,	
				_	_	_					
				-	_	_					
	No Persons ABSENT on the night of Sanday, March Ist, to be entered here: KECKET these (and examinested elsewhere) who may be out at Work or ThavELLLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 181. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. James Poque William Poque William Poque	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXECUTE those tool exame rated elsewhere; who may be out at Work or Flavrilland, it., de., during that Night, and who return Home on Monday, Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. "State whether "Boarder" "Daughter." or other relative; "Wife, "Son," "Boarder." "Servant, &c. Limited Pamily Standard Servants, &c. The Amelo Pague James	No Persons ABSENT on the night of Sanday, March 31st, to be contered here: EXECUTE those (and examine rated elsewhere) who many be out at Work or Thavelling, de, during that Neight, and who BETTURN HOME ON MONDAY, APRIL 188. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State whether "Head of Family, or Religious Denomination, or Wife, "Son, to which each person belongs. (Members of Protestant Denomination is the requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Head of Family. State whether "Bead of Family, or Wife, "Son, to which the name of the Protestant Denomination. "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Head of Family. State whether "Bead of Family. To which the above instruction the Head of Samily. To which the above instruction the names of the Particular Religion. To white, "Son, to which the person belongs." The here the particular Religion. To white, "Son, to which the person belongs." The here the particular Religion. To the requested here: "Bearder," "Son, to which the manne of the Particular Church, Denomination, or Body, to which they belong.]	No Persons ansent on the wight of Sunday, March 31st, to be calered here: EXCEPT those load ensurerated elsewhere; who many be out at Wong or Enaveralized, elsewhere; who many be out at Wong or Enaveralized, elsewhere; who many be out at Wong or Enaveralized, elsewhere; the first idea of Family. State whether Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Wisher, "Son, "Daughter," Son, "Daughter," Son, "Daughter," "Son, "Daughter," "Son, "Daughter," "Son, "Daughter," "Son ther relative; "Wisher, "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant, "&c. Christian Name. Pogue Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Wisher, "Wisher, "Son, "Daughter," or other relative; "Wisher, "Boarder," "Servant, "&c. Post of the Particular Church, Denomination, or Body, to which they belong.] Ames Pogue James Pogue James Pogue Land Of James Post of Protestant Denomination, or West of themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Particular Church, Denomination, or Body, to which they belong.] James Pogue James P	No Persons Ausent on the night of Sunday, March 31st, to be extered here: Except those tout commercial elsewhere who may be out at Woung or Thavelling, dee, during that Night, and who bettern Home ox Moxbax, April 1st. State whether Read of Family, or "Read of Family, or "Wife," "Son, "Wife, "Son, "Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Nisstors, Bearders, Servants, de. Christian Name. Surname. Read of Family, or "Read and Write," can on has the requested not to describe the mane of the Particular Church, "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Many Anne Poque Law Law Do Do 55 William Poque Law Law Do Do 24 William Poque Law Law Do Do 24 William Poque Law Law Do Do 24	No Persons ansent on the night of Sanday, March 21st, to be cantered here: Except those (such consumerated closeshere) that Night, and who natural Home on Monday, Read of Family, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Nonther relative; which were the person belongs. Christian Name. Surname. Surname. State whether the particular Religion, or Religious Denomination, to which each person belongs. The state here the particular Religion, or Religious Denomination, to which each person belongs. The state here whether he or she can "Read and Write," can "Brith under "Protestant," but to enter the names of the Particular Church "Denomination, or Body, to which they belong,] or "Cannot Read." The state here the particular Church "Brith or "Cannot Read." The state here the particular Religion, or Religious Denomination, to which each person belongs. The state here the particular Church "Brith or "Cannot Read and Write," can "Brith day." The state here the particular Church "Brith or "Cannot Read." The state here the particular Church "Brith day." The state h	RELIGIOUS PROFESSION. RERIGIOUS PROFESSION. RELIGIOUS PROFESSION.	No Persona and Sunname. RELATION to be customed here: Excense the sight of summerated elsewheres whe may be out at Wome or That Yelland, and who in Extract Honor or Countries. State whether here the particular Religion. APRILE 186. State here whether he or she can "Read and Write," can which each not to describe the subject of the elbactives; then the names of his Wife, Children, and other Relatives; then those of visitors, Boarden, Servants, &c. Christian Name. Surname. Pague Aprile 187. State here the particular Religion. Arithmetical Profession, Trade, or the subject of the elbactives; then those of visitors, "Daughter," or the names of the themselves then those of visitors, "Visitor," or "Cannot Read." Bearing 187. Christian Name. Surname. Pague Aprile 187. Arithmetical Religions Denomination. The person belongs. "Read only, or "Cannot Read." "Frender day. "Fremales or "Cannot Read." "Arithmetical Religions Denomination and Write," can on last linear to continue themselves them those of visitors. "Brad and Write," can on "Read and Write," can man of the Particular Rank, Profession, Trade, or "Read and Write," can man of the Particular Rank, Profession, Trade, or "Cannot Read." "Frender Profession, Trade, or "Cannot Read." "Total Read only, or "Cannot Read." "Arithmetical Religions Denomination and Write," can man of the Particular Rank, Profession, Trade, or "Cannot Read." "Fread only, or "Cannot Read." "Arithmetical Religions Denomination and Write," can man of the Particular Rank, Profession, Trade, or "Read and Write," can man of the Particular Rank, Profession, Trade, or "Cannot Read." "Fread only, or "Cannot Read." "Arithmetical Religions Denomination and Write," can man of the Read on the Religions Denomination of the Particula	RELITION to Persons suscess on the right of Sending, March 18th, the caterof here: Exercise the control here: Exercise the contro	RELATION to Head of Family. RELIGIOUS PROFESSION. State there whether he or she can remove the or she can remove the control of the control of the control of the particular Relicion. "Months for control of the Part	No Persuma suscent on the right of Sandary, March 32st, for the control of consumer attool class cherry them to such cases rated class cherry them to such cases and other flexibles. State before the flexible such cases and other flexibles control to the flexible such cases and other flexibles. Severalls, do not control the such cases and other flexibles. Severalls, do not control the such cases and other flexibles. Severalls, do not control the such cases and other flexibles. Severalls, do not control the such cases and other flexibles. Severalls, do not control the such cases and other flexibles. Severalls, do not control the such cases and other flexibles. Severalls, do not control the such cases and other flexibles. Severalls, do not control the such cases and other flexibles. Severalls, do not control the such cases and other flexibles. Severalls, do not control the such cases and other flexibles. Severalls, do not control the such cases and other flexibles. Severalls, do not control the such cases and other flexibles. Severalls, do not control the such cases and one control the such

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).