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## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.	RELATION to					, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	stept of abode in this I	douse on the	e night of SUND	AY, the 31st of 1	MARCH 1901
	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not ensurerated elsewhere; who may be out of Work or TRAVELLING, &c., during that No.ht, and who return Home on Monday.	I want or a willing.	The Lection.	EDUCATION.		AGE.	SEX.		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	-
1	APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visiters, Bearders, Servants, &c.  Christian Name.	State whether "Head of Family," "Wife," "Son," "Daughter, or other relative; "Visiter," "Boarder," "Servant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	"Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one Year.	"M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.)	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to
	ame Rilly	Family	Matholic	Cannot Read	63	-	7	Farmer	hotmanie	lesbavan	this column.	afflicted person.
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eby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Catrick Carey Const (Signature of Enumerator.)

I believe the foregoing to be true Return.

(Signature of Head of Family).