Babran nmulos

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons ABRENT on the night of Sunday, March Slet, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who want of the State of th		mead of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	1	IARCH, 1901.
Number,	APRE	List.  on, the Name of the Head of en first; then the names of er Relatives; then those of rs, Servants, de.  Surname.	other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Beligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	lear.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words 'IRISH & ENGLISH' opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Weiters
2	0 %	Cheman	Wife	Irish Church	Read and Write	34		メ		The second second	Dublin City Relfast Ct	this column.	while the respect infirmities opposite name of the afflicted person.
4	Gertrude 1	breman &	Daughter	Insh Church Brisbyterian	Barrett-18 ad	13	-	メメ	Scholar Scholar	Not-lan	Meldast do	_	
6					- The three Hopell	20			General Sevant-Domeste.	Not-Mar	Reegast-so		_
9 -										1			
0 -							1	1					
2								1					
-					•								

foregoing Return is correct, according to the best of my knowledge and belief.

Francis Keenan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).