CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form R

-	ETURN of the MEMBERS of th	House on the night of SUNDAY, the 31st of MARCH, 190									
	NAME and SURNAME.	RELATION to	l I	- SER	VANIS, &	c., who	slept or abode in this	House on the	e night of SUNI	AY, the 31st of	MARCH, 1901
mper.	No Persons ABSENT on the night of Sunday, March 31st, to be embered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 188.	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	1	_
		State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs			1	State the Particular Park Park		mana boan,	IRISH LANGUAGE.	If Deaf and Dum Dumb only;

1.	be entered here. EXCEST those two temmerated elsewhere; who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 184.	nead of Family		EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb
Number	APRIL 184. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dc. Christian Name. Surname.	or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infanta under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction a home, should be returned as Scholars. Before filling this celumn you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Irish" in this column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in	Dumb only;
1	John Whaston	Family	Forman Catholic	Read	42	-	n	Farmer	married	la leans	this column.	afflicted person.
2	Kany Johnston	9 10		Bead twike	28		4		-00-	-000-		
4	reprise francism	coughli	_ OSly -	annyl Read	-	3	9		hot marrie	- do -		
5												
6						\dashv	-					
7				200		-						
8						1						
9							1					
10 _												
11		_										
12												
13 _				782 127 (2)		1						
15					-	-						
	I hereby certify, as required	by the Act	29 Via 2									

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).