CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 8

THE OF the MEMBERS of this FAMILY and their	VISITORS, BOARDERS, SERVANTS, &	c., who slept or abode in this Hous	se on the night of SUNDAY, the 31s	t of MARCH 1901
			- 6- 01 Deli-12, the 918	of MARCH, 1901

No Persons angrees on the	minha of Samuel War barret	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN	I IDION'T INCHION	
who may be out at Wone that Night, and who a	too (not enumerated elsewhere) to Thavelling, &c., during seturn Home on Mondat, nul lst.	"Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females		Whether "Married," "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "INISH" in this column opposite the name of each person who speaks IRISH ouly, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	If Deaf and Dum Dumb only; Blind; Imbecile or Idioi or Lunatic. Write the respecti infirmities opposite mane of the affilted person.
Ken	melana	Family	Roman Catholic	Read donité	55		1	Engen	widows	Soloan an		
many	Webarney	Vaughti	250	_50 -	29	-	F	Formis Sandli	1	- 910 -		
bright	Westra.	- 900 -	- 350 -	_050 —	27		7	Farmer Daughte	-20	- 10 -		
Patrick	-	Son			95.		K	Forms son	-25	-00		
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The state of the s	No Persons absent on the bestered here: except it who may be out at Wons that Night, and who is Ar Subject to the above instrutes Family should be write Wife, Children, and o Visitors, Boar Christian Name.	Kany Welsone	No Persons absent on the night of Sunday, March Slet, to be entered here: Except those inot enumerated elsewhere; who may be out at Work or Travelling, de., during that Night, and who nervent on Mondar. Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Reput Melatric Surame. Reput Melatric Surgita Servant, de. Particle Melatric Surgita Servant, de. Particle Melatric Surgita Servant.	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCHUT those twot enumerated elsewhere who many be out at Wonk or Travellina, de, during that Night, and who nerteen Home on Monday. Subject to the above instruction, the Name of the Head of the Wife, Children, and other Relatives; then the names of the Wistors, Boarders, Servants, de. Christian Name. Surname. Head of Family. State whether "Head of Family, or Religious Denomination, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religious, or Wife, "Son, "Westors, Boarders, Servants, de. Christian Name. Surname. Religious Profession. State whether "Head of Family." "Daughter," or other relative: "Visitor," "Protestant, but to enter the name of the Particular Religious, or Religious Denomination, to which themselves by the vague term "Protestant," but to enter the name of the Particular Religious, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religious, or Religious Denomination, to which each religious, to which the themselves by the vague term "Protestant," but to enter the name of the Particular Religious, or Wife, "Son, "Remains," "Protestant," but to enter the name of the Particular Religious, or Wife, "Son, "Remains," and "Remain	No Persons absence on the might of Sunday, March Sist, to be entered here: except those tool enumerated elaumhere; subso may be out at Woung or The religions (Monnar, Arall Ist.) State whether "Bead of Family, or Religious Denomination, to which each person belongs, or "Wife," "Son," "Son," "Son, "Daughter," or "Wistor," "Son, "Daughter," or "Wistor," "Bead of Pamily, which each person belongs, or "Wistor," "Son, "Daughter," or "Wistor," "Son, "Bugghter," or "Wistor," "Boarder," "Servants," de. Christian Name. Surname. Surname. Head of Family, and the particular Religion, or Religious Denomination, to which each person belongs, or "Wistor," "Son, "Son, "Daughter," or "Wistor," "Protestant Denomination, or Body, to which they belong." "Protestant Denomination, or Body, to which they belong." "Read and Write, "can "Read and Write, "can "Bearder," "Servant," de. The Arabara Araba	No Persone annext on the might of Sunday, March Met, to be entered here: EXCEPT those incommented elamentary who may be one of at Work or Thatelling, dee, during that Night, and who natural Home on Mondat. Subject to the above instruction, the Name of the Head of Pamily, wille, "Wile," will, "Wile," or Religious Denomination, to which each person belongs, or Religious Denomination, to which each person belongs, will, "Son, Wile, "Wile," or Religious Denomination, to which each person belongs, will, "Son, Wile, "Wile," will, "Boarder," "Boarder," "Boarder," "Sistor, "Issisor, "Boarders, Servants, etc. Christian Name. Surname. Surname.	No Persone absence on the might of Sunday, March Het, to be entered here: EXCEPT those (not enumerated elimenters) who many be out at Work or Travellina, de., during that Night, and who were travellina, de., during that Night, and who were the Daniel of Pamily, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person belongs. Months of Religious Denomination, to which each person person belongs. Months of Religious Denomination, to which each person person belongs. Months of Religious Denomination, to which each person	No Persons absence on the might of Sunday, March 11st, to be entered here: EXCEPT those foot summerated elsewhere) who may be out at Wonks or Taxetelluston, de., during that Night, and sehe national the Head of Samily, or Religious Denomination, or Religious Denomination, which each person belongs, which each person belongs to the standard she written first; then the names of the Family should be written first; then the names of the Wine, Christian Name. Surpame. State whether State whether he or she can "Read and Write," can "Read only, or "Cannot Read." "Write "Wistors, Boarders, Servania, de." "Servani," de. Write "Write "Protestan "but to describe "Protestan "but to enter the name of the Particular Church. Denomination, or Body, to which they belong.] The April Months of the Particular Church. Denomination, or Body, to which they belong.] The April Months of the Particular Church. Denomination, or Body, to which they belong.] The April Months of the Particular Church. Denomination, or Body, to which they belong.] The April Months of the Particular Church. Denomination, or Body, to which they belong.] The April Months of the Particular Church. Denomination, or Body, to which they belong.]	No Persons absence on the wight of Sunday, March Hist, to be entered here: except those tood enumerated classe-here) who may be one at we was our or Taxvelland, the description of the Head of Family. State whether Bead of Family, or Wile, "Son, "Daughte, and who surrous flours on Montar, Arall Is. State whether Bead of Family, or Wile, "Son, "Daughter, or on the Same of the Head of Family, or Wile, "Son, "Daughter, or on the Same of the Head of Family, or Wile, "Son, "Daughter, or on the Same of the Head of Family, or Wile, "Son, "Daughter, or on the Same of the Head of Family, or Wile, "Son, "Daughter, or on the Same of the Head of Family, or Wile, "Son, "Daughter, or on the Same of the Head of Family, or Wile, "Son, "Daughter, or on the Same of the Head of Family, or Wile, "Son, "Daughter, or on the Same of the Head of Family, "Son, "Daughter, or on the Same of the Head of Family, "Son, "Daughter, or on the Same of the Head of Family, "Son, "Daughter, or on the Same of the Head of Family, "Son, "Daughter, or on the Same of the Head of Family, "Son, "Daughter, or on the Same of the Head of Family, "Son, "Daughter, or on the Same of the Head of Family, "Son, "Daughter, or on the Same of the Head of Family, "Son, "Daughter, or on the Same of the Head of Family, "Son, "Daughter, or on the Same of the Head of Family, "Son, "Daughter, or on the Same of the Head of Family, "Son, "Miles on "Read and Write," can "Read on It, "Son, "Son	Be Persone absence on the might of Sunday, March Head of Family. Be decided here: Except those two demandances that Sught, and when the Head of Sunday should be written first; then the names of the Sunday should be written first; then the names of the Sunday should be written first; then the names of the Sunday should be written first; then the names of the Sunday should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the family shou	No Persons answer on the might of Sanday, March Stat. In Mead of Family. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. MARRIAGE. WHERE BORN. State bers the particular Religion, or Belgions Denominations, are requised on the Sanday of the Sanday should be written first; then the names of its Wing, Children, and other leaded or Emaily, or "Designate," "Bearles," "Bearl	Read of Family State whether the state of the shorter, the Winter, and other library and the winter first, then the names of the library of Winter, Servania, de. Servania Serva

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Mary No arney (Signature of Head of Family).