## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|       | NAME and SURNAME.  No Persons absent on the night of Sunday, Murch 31st, to be entered here: EXCEPT those (not enumerated claeuchere) who may be out at Women.   | RELATION to<br>Head of Family | RELIGIOUS PROFESSION.   | EDUCATION.   |                                    | GE.   | SEX.                                     | RANK, PROFESSION, OR   |   |  | ar, the sist of h  | IARCH, 1901   |
|-------|--|-------------------------------|---|--|------------------------------------|---|--|--|---|--|--|---|
| d     | the may be out at Work or Travellers, &c., during that Night, and who return House on Monnay, Aratte lat.  | State whether                 | State here the particular Religion,   |  | _                                  | 1   | SEA.                                     | OCCUPATION.  | MARRIAGE.   | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dum   |
| Nama. | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname. | P. Hand of Parents            | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.  [Members of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vague term<br>"Protestant," but to enter the<br>mame of the Particular Church,<br>Denomination, or Body, to which<br>they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Months<br>for<br>Infants<br>under<br>one<br>Year. | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested. | Whether "Married." "Widower." "Whow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in<br>this column opposite the<br>name of each person who<br>speaks IRISH only, and the<br>words "IRISH & ENGLISH"<br>opposite the names of those | Blind; Imbecile or Idiot or Lunatic.  |
|       |  | Heroffind                     |   |  |                                    |   |  | Before filling this column you are requested<br>to read the instructions on the other side.]   |   |  | opposite the names of those who can speak both languages. In other cases no entry should be made in this column.   | Write the respecti-<br>infirmities opposite<br>name of the<br>afflicted person. |
|       | 111.   | of the same                   | Roman Catholie  | readandurete   | 42                                 |   | m  | Farmer   | Married   | County bavan   |  |   |
| Ì     | 11 m d   | wife                          | Koman batholice   | read and write   | 32                                 |   | 7  | House Reepen   | In I  | 0 6  |  |   |
| 1     | form M fyons   | Son                           | Roman Catholic  | camotread  | 1                                  |   | m  |  | Di  | Dounty Cavan   |  |   |
| 1     | Chomasot Tyons   | Son                           | Roman Galholie  | Carmot read  |                                    | 3   | m  |  | 10  | cuntyleavar  |  |   |
| 4     | Judget Trough  | servant                       | Roman Eatholie  | read and write   | 14                                 | -   | 7  |  | Not marriet   | ounty Eavan  |  |   |
| 19    | ames June  | Servant                       | " Y 111   | ,  | 15                                 |   |  | general servant  | Pot manual  | county Eavan   |  |   |
| 1     |  |                               | - whole   | read and write   | 40                                 |   | n  | form servant   | Pet married   | ounty Eavan  |  |   |
| L     |  |                               |   |  |                                    |   |  | 3 4 4  |   | 7  |  |   |
|       |  |                               |   |  |                                    |   | -  |  |   |  |  |   |
|       |  |                               |   |  |                                    |   |  |  |   |  |  |   |
| _     |  | -                             |   |  |                                    |   |  |  |   |  |  |   |
| -     |  | -                             |   |  |                                    |   |  |  |   |  |  |   |
| -     |  |                               |   |  |                                    |   |  |  |   |  |  |   |
| _     |  |                               |   |  |                                    |   | -  |  | 1   |  |  | HE HOSE   |
| L     |  |                               |   |  |                                    | -   | -  |  |   |  |  |   |
|       |  |                               |   |  |                                    |   |  |  |   |  |  |   |

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).