CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Residues; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb:
		State whether "Head of Family," or "Wife," Son," "Daughter, "or other relative, "Visitor," "Boarder," "Servant," dc.			Birth- day.	Infants under one Year.	Write "M" for Males and "F" for Females.	School, or receiving regular instruction at home should be returned as Scholars.	"Widower,"	If in Ireland, state in what County or City, if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Dumb only; Blind; imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
Bemade	marray	He family	Roman alhoho	Read + write	46	-	u	Farmer	Marria	6 Carren	ams comms.	amiceo person.
Sarah	Murray	wife	Reman Callolis	Reace & writs	40		7.	-	Marma	Co Cuvan		
							_					
						$\dashv$	-					
									2001			
			0.00									
				-								
							-					
					-	-	-					
						-	-					
	No Persons assert on the beant rad here: Except: who may be out at Wom that Night, and who i As Subject to the above instri- tive ramily should be us has Wide, Children, and Visitors, Boar Christian Name.	No Persons absent on the night of Sunday, Marchilst, to be sate and here: except those (not enumerated classifier) who may, e out at Work or Travelling, etc., during that hight, and who setten Home on Monday.  Apail lst.  Subject to the above instruction, the Name of the Head of the ramily should be written first; then the names of his Wife, Children, and other Reinlives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	No Persons absent on the night of Sunday, Marchillst, to be out rad here: Except those (not enumerated classifiers) who may, e out at Works or Travelling, see, during that Night, and who retrem Home on Monday.  Subject to the above instruction, the Name of the Head of the ramily should be written first; then the names of the ramily should be written first; then the names of his Wife, "Son," or "Wife," "Son," "Visitors, Boarders, Servants, &c.  Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be not read here: except those (not enumerated else where) who many is out at Work or Travellaino, o'r, during that Night, and who retream Home on Monday.  Apail is:  State whether Head of Family, or "Wife, "Son, to which each person belongs. Subject to the above instruction, the Name of the Head of the remainer or ther relative; "Daughter," or other relative; "Boarder, sorvants, &c.  Christian Name.  Surname.	No Persons absent on the night of Sanday, March Haf, to be and red here: EXCEPT those inset enumerated elevatory who may be not at Wonst of Thartest Line, dr., during that Night, and who serven Home on Monday, Aram. Is.  Subject to the above instruction, the Name of the Head of Ramily, or "Wist, "" "Son, the resulty should be written first: then the names of the resulty should be written first: then those of the relative; "Visitor." "Boarder." "Frotestant," but to enter the name of the Farticular Religion, to which each person belongs. Of their relative; "Wistor." "Boarder." "Frotestant," but to enter the name of the Farticular Church, Denomination, or Body, to which they belong.]  Bunded Marray Hamber Suranta, dc.  Bunded Marray Hamber Suranta, for the person belongs.  Bunded Framily.  State whether Religious Denomination, to which each person belongs.  The Religious Denomination, to which each person belongs.  The Religious Denomination, to which each person belongs.  "Read of Framily."  "Frotestant Pended to the Read of Write, "Can "Read and Write," can "Read and Write," can "Read only," or "Cannot Read."  Bunded Marray Hamber Suranta, dc.  Bunded Marray Hamber Suranta, for the pended only of the Pended only, or "Cannot Read."  Bunded Marray Hamber Suranta, for the pended only of the P	No Persons absent on the might of Sauding, March Hat, to be and red here: Except those (not enumerated classifiers) who may be not at Works of Thavelling, dr., during that Night, and who return Home on Monday.  State whether Head of Family, or Wile. "Son, "Wile." "Son, "Wile." "Son, "Wile." "Son, "Wile." "Son, "Wile." "Son, "Wile." "Son, "Boarders, ned other Reistives; then those of his wife, Christens, Boarders, Servants, &c.  Christian Name. Surname.  Bundl Marray Habridg Marray Habridg Marray Habridge Burnay August to the property of the particular Religion, to which each person belongs. To which each person belongs to which each person belongs. "State here whether he or she can "Read and Write," can "Read only, to which they belong." "Servant, 'do.  Christian Name. Surname.  Bundl Marray Habridg Marray Habridge Burnay August to the particular Religion, to which each person belongs. "State here the particular Religion, to which each person belongs." "State here the particular Religion, to which each person belongs." "State here the particular Religion, to which each person belongs." "State here the particular Religion, to which each person belongs." "State here the particular Religion, to which each person belongs." "Frotestant Denomination, to which each person belongs." "Read on "Read and Write," can "Read on	No Persons absent on the might of Saunday, March 21st, to be each red here: EXCEPT those instrumentated elsewherey who may be easy to wook or Taxelline, i.e., charing that Najat, and who returns Home on Monday, Apail, i.s., Apail, i.s., Apail, i.s., and who returns Home on Monday, and who returns Home of the ramily should be written first; then the names of the ramily should be written first; then the names of the relative; then the names of the relative; then those of the Visitors, Boarders, Servants, &c.  State whether Head of Family, or Religion, or Religions Denomination, to which each person belongs, to which its own are requested not to describe the relative; then those of the Family, but to enter the mane of the Family or Cannot Read and Write, "an other relative." "Boarder," "Boarder," "Boarder," "Boarder," "Servant, &c.  Burnard Marvay H. Amily Ammalally & Read + Write 46 - Wright Ammalally & Read + Write 40 - Write	No Persons absent on the might of Sunday, March 18st, to be each rod here: EXECUTE those (not enumerated class whether gives only a work of Travelland, or during that Naplat, and who retream House on Monday, are the six of the shore instruction, like Name of the Head of Family, or "Wife" on the Windows, Christian Name.  Surpame.  State whether the particular Religion, or Religious Denomination, to which each person belongs.  Months for white, "can "Read and Write," can "Read of Family, or "Cannot Read."  "Boarder," "Boarders, Servants, &c.  "Boarder," "Servant," &c.  Burnard Marray H. Amily Maranathylo Read twitted for the particular Religion, or Religious Denomination, to which each person belongs.  Months for white, "can "Read and Write," can "Read and Write," can "Read and Write," can "Read on Family," or "Cannot Read."  "Males under "Wistors, Boarders, Servants, &c.  "Boarder," "Servant," &c.  Burnard Marray H. Amily Maranathylo Read twirt 46 - Marray Marray Marray Amanathylo Read twirts 46 - Marray Marray Marray Amanathylo Read twirts 46 - Marray Marray Marray Marray Amanathylo Read twirts 46 - Marray Marray Marray Marray Marray Amanathylo Read twirts 46 - Marray	No Persons arrent on the might of Sauding, March 31st, to be seen real from the demander of the seed of Family, the seed of March 31st, and the real point of the seed of Family, and the seed of Family, the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be returned as Soloutra.  **Surrant**  **Burnar**  **Burnar**	No Persons absence on the night of Saming, March 21st, to be not real there is the content of the manner of the Particular Religion, or Religious Denomination, or Read and Write, "and "Mead of Family, "with the Family should be written first: then the names of his Wide, Children, and other Residiver; then those of the Family, "Wishor," "Boarler," "Servana," de.  **Christian Name.**  **Demonth Read of Family, Bank of State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Which each preson belongs. "Members of Protestant Denomination of the Particular Religion, or Read and Write," can "Mead and Write," can "Mead and Write," can "Read and Writ	No Persons assert on the might of Samlay, March Hat, to be an analysis of the Hand of Family.  State whether the decimant the same of the Head of Family.  State whether the decimant the same of the Head of Family.  State whether the decimant the same of the Head of Family.  State whether the decimant the same of the Head of Family.  State whether the decimant the same of the Head of Wish, the same of the Head of Wish, the same of the Head of Wish, the same o	Bead of Family  Religious PROFESSION.  Religi

hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patiet & Sullwent Constagnature of Enumerator.)

I believe the foregoing to be a true Return.

Bernard, Murray (Signature of Head of Family).