AUDA I Pap

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		d SURNAME.	State whether "Head of Farnily," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church.	EDUCATION.	AGE.		SEX.	BANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.		If Deaf and Dumb; Dumb only;
	be entered here: EXCEPT it who may be out at Work shall Night, and who is Ar Subject to the above instru- the Family should be wr his Wife, Children, and o Visitors, Scar	night of Sunday, March 21st, to one (not enumerated elevembers); or Thavelline, de., during errans Home on Monday, nil ist. ction, the Name of the Head of itten first then the names of ther Relatives; then those of ders, Servants, &c.				Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	to read the Instructions on the other side.	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.		Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to name of the afflicted person.
	John	sexton	head & ton	Homan Catholic	Head and write	34	1	clb	Harmer	Married	Co Cavan			- 3
4	chme	sexton	west	Roman Catholic	Boad and write	30		7	Farmer Wife	cllarried	Co Cavan			-
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Olullwan Gisignature of Enumerator.)

I believe the foregoing to be a true Return.

John sesolton

(Signature of Head of Family).