CENSUS OF IRELAND, 1901.

FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and the	r VISITORS, BOARDERS, SERVANTS,	&c., who slept or abode in this House on	the night of SUNDAY, the 31st of MARCH, 1901.
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	NAME and SURNAME.		other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
Mussbay,	No Persons ASSENT on the night of Slandoy, March Sist, to be entered here: EXCEPT those into enumerated elsewhere; whe may be out at WOME OF TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servania, &c. Christian Name.	"Read only, or "Cannot Read."			Years on last Birth- day.	for Infants urder one		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respectly infirmities opposite t name of the afflicted person.	
	Batrick	Bready	head from	Homan Catholic	Confeed	170		db	Harmer	Married	to Gavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief

Vature Of Elleran (on (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).