## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.\_

Number.	who may be out at Work or Travelling, &c., during that Night, and who retree Home on Monday,  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether  Head of Family,  or "Wife," "See,"  Daughter, or  other relative;  "Visitor,"  Boarder,"  "Servad," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	·	1
					can "Read and Write," can "Read only, or "Cannot Read."				State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City, if else- where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	If Deaf and Du Dumb only Blind; imbecile or Idi or Lunatic  Write the respect infirmities opposit name of the afflicted person
						Years on last Birth- day.	Infants under one Year.	"M" for Males and "F" for Females					
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(Signature of Head of Family):

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