CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. ___

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVAMS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| NAME and SURNAME. | | E. RELATION to | to RELIGIOUS PROFESSION. | EDUCATION. | 1 1 | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | Write the word "Insse" in | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; |
|-------------------|--|--|---|----------------------------|----------------------|------------------------------------|---|---|--|---|--|--|
| П | NAME and SURRALL No Persons assent on the night of Sunday be entered here: EXCEPT those (not enumer who may be out at Work or Travellin that Night, and who return Home of APRIL 1st. Subject to the above instruction, the Name the Family should be written first, the his Wife, Children, and other Relatives Visitors, Boarders, Servants, | toy, March 31st, to wruted eisewhere; DOG, &c., during g on MONDAY, "Head of Family, "Wife." "Son." | State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which | ate here whether he or she | Yes on its Birts da: | Months for infanta under one Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the usame of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respective infirmities opposite the name of the afficted person. |
| - | Christian Name. Sur | urbame. | they belong-1 | Cankeaa | 41 | 1 - | M. | Farmer | marries | Co. Cavan | - | - |
| 2 | Rate She | idan Nifs | \$0. | \$0. | 25 | 1- | 7 | Farmers Wife | DV. | Ø0. | | |
| 3 | 0 11 | riun lister | 40 | Casand Write | 24 | - | M | o writer 5 | | 80. | - | - |
| | Satrickforeth The | redan con | | | | | - | | | | | |
| 6 | | | | | - | | - | | | | | |
| 7 | | | | | | | | | | | | |
| 3 | | | | | - | | - | | | | | |
| 9 | | | | | + | | - | | | | | |
| 1 | | - | | | | | | | | | | |
| 3 | | | | | - | | | | | | | |
| 14 | | | | | | | - | | | | | |
| 15 | I hereby certify | fy, as required by the | e Act 63 Vic., cap. 6, s. 6 (e best of my knowledge ar | (1), that the and belief. | - | | | I believe the foreg | going to be a | true Return. | (Signature of He | ad of Family). |