CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	he entered have been to tree to	e night of Sunday, March 21st to 1	to i mead of ramity.	RELIGIOUS PROFESSION.	EDUCATION.	T	AGE. S		ales School, or receiving regular instruction at home, should be returned as Schoolers	MARRIAGE.		1	
Number.	that Night, and who nervan Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son." of "Daughter," or	"[Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination or Rody to which		Years on last Birth- day.	infants under	write "M" for Males and "F" for		Whether "Married." "Widower."	WHERE BORN, If in Ireland, state in what County or City; if else- where, state the name of	Write the word "Inish" in this column opposite the name of each person who speaks Irish only, and the words "Irish & Finglish"	Dumb only; Blind; in Imbecile or Idioi or Lunatic.
1	Christian Name.	lee		they belong.]			1 6	Females	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Connery.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
2	Sulanna	lee	1 4 7 6	cuschroam			3/4	M	1/ " /	married	cavan	english	_
3					am various	20		4	farmers wife	married	caran	english	
4													
1	9												
1													
-													
								1					
							-	-					
				7	7								

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John Lee

(Signature of Head of Family).