"Noise and "And " babite

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
be entered here: EXCEPT those (not enumerated closewer who may be out at Works or Travelling, de., during that Night, and who exercise Hoxe on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," "T" Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Ee ad" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.				If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no enky should be made in this column.	Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to name of the afflicted person.
- 0	Head of	Rhatholie	Cannot Read	55	-	m	Farmer	marrie	leobavan		100
Margaret Boulan	wife	\$0	A	45	-	7	Farmets wife	50	Seo Monagha		
Potrick Boylan	Son	00	20	14	_	m	Scholax	notmarrie	cheolavan		
Michael Boulan	Son	20	20	12	-	m	20	20	20		
Edward Boulan	Son	00	Can Read onl	6	-	m	\$0	50	20		
William Boylan	Son	00	Cannot Read	1	-	m	<u></u>	00	20		
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	No Persons ASSENT on the night of Sanday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere who may be out at Wester of Tarvelling, de, during that Night, and who extrem Hoxe on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Patrick Boylan Barjant Boylan Mairick Boylan	No Persons assent on the wight of Sanday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere who may be out at Wosts or Travellists, de, during that Night, and who extrem Hoxe on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of the relative; in Barder, "Boarders, Boarders, Servants, de. Christian Name. Surname. Patrick Boylan Gamily Jamily Head of Visitors, Boarders, Servants, de. Christian Name. Boylan Gamily Wife. Christian Name. Surname. Patrick Boylan Gamily Jamily Low Low Boylan Gamily Jamily Head of Gamily. "Servant," de. Christian Name. Surname. Surname. Servant, "Sec. Christian Doylan Gamily Jamily Gamily	No Personne ABSENT on the wight of Sanday, March 21st, to be entered here: Exempt those (not enumerated elsewhere) who may be out at Work or Taxvellation, dee, during that No, let, and who instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Itamily should be written first: then the names of the Family should be written first: then those of Yesitors, Boarders, Servants, de. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs to which relatives: then those of Yesitors, Boarders, Servants, de. Christian Name. Surname. Boylan Gamely Religious Denomination, to which each person belongs. "Daughter," or other relatives of the relatives: then those of Yesitors, Boarders, Servants, de. Bearder," "Servant," de. Boylan Gamely Religious Denomination, to which each person belongs. "Daughter," or other relatives of Protestant Denomination, "Daughter," or other relatives between the person belongs. "White, Christian Name. Surname. Read of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Daughter," or other relative of the Person Protestant," but to enter the name of the Perticular Church, Denomination, or Body, to which they belong.] Read of Family. Bearder, "Servant," de. Baylan Gamely Religion, or Religions of Protestant Purple, or Religions of Protestant Purple, or Religions of Protestant Purple, or Religio	No Persona ALSENT on the night of Sandiay, March 21st, to be entered here: EXCEPT those (not enumerrated elementre) that sight, and who may be out at Wounk or Tarvellation, e., daring that Night, and who may be out at Wounk or Tarvellation, e., daring that Night, and who may texture Hoose on Monday, Parille 1st. Subject to the above instruction, the Name of the Head of the Pamily should be written first: then the names of the Pamily should be written first: then the names of the Pamily should be written first: then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Sand of Pamily. State here the particular Religion, or Religions Denomination, or Religions Denomination. The district of the above instruction, the Name of the Head of Family. "Bearder," or other relative; "Bearder," "Bearder," "Bearder," "Bearder," "Servant," de. State here the particular Religion, or Religions Denomination. The district of the above instruction, the Name of the Head of Family. "Wister," Son, "Item of Family. "Beard of Family. "Wister," Son, "Beard of Family. "Be	No Personne AESENT on the wight of Sandary, March 21st, to be entered here: EXCEPT those instruction entered here: EXCEPT those instruction of the Manufacturing who may be out at Works or TANGELISO, &c., dearing that Nijht, and who nextens Hoxe on Mondar, Aprill. 1st. State whether "Head of Family, In which each person belongs. We wish each person belongs. Head of Family, In which each person belongs. Head of Protestant, Int to enter the name of the Periodiar Church. Penanterial to enter the name of the Periodiar Church. Beneviral to enter the	No Personne ABSENT on the night of Sunday, March 21st, to be entered here: EXECUTE those (not enumerated elevelor): I had so yellow may be out at Wints or TaxyELLSO, &c., during that Night, and who mixteen Home on Monday. State whether Head of Family. State here the particular Religion, or Religions Denomination, to which each person belongs. The Head of Family will be not person belongs. Wile, "Son, Wile, "Son, "Wile, "Son, "Bearder," "Read and Write, "an "Ead" only, or "Cannot Read." The Barrier, "Servant, "de. Christian Name. Surname. S	No Persona AIMENT on the wight of Sanolay, March 21st, to be entered here. Except those is not enumerated elementary those and content at wants of Planettestand, dee, deriving that Night, and who instruss Hook on Mosday. Afrail is. Wife, "Son, "Wife," son, "Enamly should be written first then then names of the Head of Family, "Wife," "Son, "Enamly should be written first then the names of the Head of Family, "Wister," "Son, "Enamly should be written first then the names of his Wife, that who instruss hooked be sheatives then these of Visitore, Boarders, Servand, &c. Christian Name. Surname. Head of Family. State here the particular Religion, or Religions Denomination, or Religions Denomination. To which each person belongs. "Wife," "Son, "Enamly the wague term on the case of the each person belongs." "Land to describe an "Read and Write," can "End and Write," can "End only, or "Cannot Read." "Infants and one "Froiestant," but to enter the name of the Pericular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. Read of Family. State here the particular Religion, or Religions Denomination. To which each person belongs. State here whether he or she can "Read and Write," can "End" only, or "Cannot Read." "End only, or "Cannot Read." "Year." Femiles. Pericular Church, Denomination, or Body, to which they belong.] Read of Adams of Barriella Church, Denomination, or Body, to which they belong. Read and Write, "can "End" on Ist Infants on Ist Infa	No Persona ABENTY on the night of Sending, March 21st, to be extend here: EXCEPT those (not enumerated elsewine) the extended for extending the extended in the extended in the extended of the Family should be written first: then the names of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: then those of his Wife (Philibren, and other Relatives: Then the names of his Particular Church, "Servant," de. Christian Name. Surmanne. Surmanne. Surmanne. Surmanne. Surmanne. Surmanne. Surmanne. Surmanne. Salate whether he or she can "Rend and Write," can the labor less than the can "Rend and Write," can the can "Rend and W	No Persona ARREXT on the visible of Sanday, March 12st, the control here; Executed here; Execute	No. Processes and the wight of Seasons, Marris Little, to be entered as more and decision there is the construction and commercial decision there is the construction and commercial decision there is the construction of the Marris Construction and the surface of Seasons, and the sur	No. Present season of the wight of Samiley, March (12th, 16th on the wight of Samiley, March (12th, 16th on the wight of Samiley, March (12th, 16th on the wight of Windows on the Windows of Professional Trade, or ledgings Denomination, which were the preference that the Windows of Professional Trade, or ledgings Denomination, which were the preference that will be the windows of Professional Trade, or ledgings Denomination, which were the preference that will be the windows of Professional Trade, or ledgings Denomination, which were the preference that will be the windows of Professional Trade, or ledgings Denomination, which were the preference that will be the windows of Professional Trade, or ledgings Denomination, which were the preference that will be windows or the Windows of Professional Trade, or ledgings Denomination, which were the preference that will be windows or the Windows of Professional Trade, or ledgings Denomination, which were the preference that will be windows or the Windows of Professional Trade, or ledgings Denomination, which were the preference that we will be windows or the Windows of Professional Trade, which we will be windows or the Windows of Professional Trade of Profe

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

LOADEN LOCAL (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Catrick & Boylan (Signature of Head of Family)
mark Witness Patrick Casey Const