The Column of the party of the

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Number.	No Permins ASSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TRATELLING, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Bearder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" fee Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite to marne of the afflicted person.
1	James Martin	Hand of Family	Roman latholie	Read + write	45		16	Farmer	morned	bolavan	_	_
2	Many barten	wife	Roman Castolie	Read Norite	45		7.		married	Colavan		_
3	Patrick Martin	Son	Roman Catholie	Read and write	12		16	Farmers Son	not mornies	Colean		_
4	James Martin	Son .	Roman batholic	Cannot Read	8		16.	20 00	not morned	Colowan	_	-
5												
6												
7												
8												
9												
0										88 21 2		
1												
2												
13												
14												
15												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Francis Klevan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Mullo Nignature of Head of Family).