Luumo 344

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 15

	No Persons ansent on the night of Sunday	March Sist, to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
	who may be out at Work or Travelling that Night, and who return Home of APRIL 1st. Subject to the above instruction, the Name the Family should be written first; then his Wife, Children, and other Relatives; Visitors, Boarders, Servanis, d Christian Name. Surne	of the Head of the names of then those of the. State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; then those of the state of the s		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	"F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City, if else- where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the
	Mary belon	ighty of temily	Roman Catholic	Read	70	-	7	Farmer	Widow	Colevan	this column.	afflicted person.
	John 10 Jens	ghty Son	Roman leatholic	Read worle	26		16	Farmers Son	not morne	Coleavan		
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			3 Vic., cap. 6, s. 6 (1), th									

foregoing Return is correct, according to the best of my knowledge and belief.

Francis Keenan Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).