'Andry ', b

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
Number,	No Persons absent on the night of Sunday, March 21st, to be entered here: INCEPT those (not enumerated elsewhere) who may be out at Work or Travelline, de., daring that Night, and who return Home on Monday, Armil 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years for on last Birthday. Month for under one Year.	"M" for Males	home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind;
1	James Hall	Head Fam	Church of Jula	Read Winte	45	16	Labourer	Married	Cavan		
2	Mary E. Hall	wife	Church of reland	Read & write	35	7	Landress	Married	Co Monaghan	70	
3	John Tho: Hall	Son	Church of Tretan	Readywrite	17	16	agricultural Labour	not marie	Co Cavan		
4	Mary E. Hall	Daughle	Church of tretan	Read & Worle	15	7	_	00	6 Cavan		
5	James Hall	Son	Church of Trelana	Read & write	8	16	Scholar	20	Do.		
6	William Hall	Son	Church of tretan	Read y write	8	16	Scholar	20	Do.		
7	Maggie & Hall	Daugh	Church of Frelan	Cannot Read	4	7	-	20	Do.		
8	George A. Hall	Son	Church of Trelan	Cannot Read	4	16	_	۵۵	DO.		
9	John Hall	Father	Church of Trelas	Read Y Write	97	16	_	Widower	۵٥.		
10						-		,			
11		1270									
12											
13			TRANSPORTER								
15								1			

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John Boland

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

James Hall

(Signature of Head of Family).