## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 5

NAME and SURNAME.	Head of Family.	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination,					slept or abode in this E				,
			EDUCATION.	AGE.		SEX.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.	Whether "Married," "Widower," "Widow," or "Not Married."	where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	lead of Formy	Roman batholic	Read .	50		F	Farmer	Widow	Colinan		
	Son	Roman batholis	Read and work	30	-	16	Farmers Son	*,0	0 0		
	Son	Roman Catholic	Read and write	25		16	50 00	not morris	bo bavan		_
Trancis Keilly	Visitor	Roman Catholie	Read and write	8		16	Scholar	not married	Coleanan	_	-
								10 10			
								11.6			
										- 1	
STI	that Night, and who return Home on Mondat.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Preaget  Fay	No Persons ABSENT on the night of Sunday, March 31st, to endered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TRAVELLING, de., during that Night, and who RETURN HOME ON MONDAY.  APAIL 1st.  State whether Head of Family, "or "Wife," "Son," "Daughter," or "Wife," "Son," "Daughter," or "Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Braget  Fay  Least Ford  Bernard  Fay  Least Ford  Bernard  Fay  Least Ford  Bernard  Fay  Least Ford	No Persons ABSENT on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elecuchers) who may be out at Wons or Travellino, de., during that Night, and who return Home on Monday, Arail 1st.  State whether Head of Family, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife, "Son, "Daughter," or other relative; "Son, "Daughter," or other relative; "Wife, "Son, "Daughter," or other relative; "Wife, "Son, "Daughter," or other relative; "Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Surname.  Religious Denomination, or Religious Denomination, are requested not to describe his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  "Servant," de.  Read of Family.  State whether Head of Family, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Son, "Wistors, Boarder," "Son, "Wistors, Boarder," "Servant," de.  "Frotestant Denomination, or Body, to which Denomination, or Body	Head of Family.  State whether the particular Religion, or Religious Denomination, to which each person belongs.  State whether the shore instruction, the Name of the Head of the Family should be written first: then the names of the Family should be written first: then these of lis Wife, Children, and other Religious; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surmanse.  Head of Family.  State whether the particular Religion, or Religious Denomination, to which each person belongs.  "Wife, "Son, "Other relative; "Son of the Particular Church Denomination, or Body, to which they belong.]  State whether the particular Religion, or Religious Denomination, to which each person belongs.  "Wife, "Son, "Other relative; "Son of the Particular Church Denomination, or Body, to which they belong.]  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Banglet From Protestant Denomination or Protestant, "But to enter the name of the Particular Church Denomination, or Body, to which they belong.]  Read "Only, "Cannot Read."  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Banglet" Protestant Denomination or Protestant, "But to enter the name of the Particular Church Denomination, or Body, to which they belong.]  Read "Only, "Cannot Read."  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Members of Protestant Denomination, or Protestant Denomination, or Protestant Denomination, to which each person belongs.  "Read "Only, "Cannot Read."  "Read	Head of Family.  RELIGIOUS PROFESSION.  Religious Denomination, to which each person belongs, to which each person belongs. The which each person belong	Head of Family.  RELIGIOUS PROFESSION.  Religious Denomination, to which each person belongs.  The Wite, "Son," to which each person belongs.  "Read and Write," can "Read and Write," can "Read on on isst from the particular Religious Denomination, to which each person belongs.  "Read "Only," or "Cannot Read."  Read "Read and Write," can "Read and Write," c	Head of Family.  State whether structure those instruction, the Name of the Head of Family.  State whether structure those instruction, the Name of the Head of Family.  State whether structure those instruction, the Name of the Head of Family.  State whether structure those instruction, the Name of the Head of Family.  State whether structure the short of Family.  State whether structure should be written first: then the names of the Family should be written first: then the names of which each person belongs.  State here the particular Beligion, or Religious Denomination, to which each person belongs.  State here whether he or she can "Read and Write, "can "Min for Infants and One "Wistours, Boarders," "Boarder."  "B	Head of Family.    Religious Profession.   Religious Profession.   Religious Profession.   Religious Denomination or Religious Denomination.   Religious Denomination.   Religious Denomination.   Religious Denomination.   Read and Write.   Read and Write.   Read of Family.   State whether Head of Family.   State wheth	Head of Family.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  EDUCATION.  AGE.  SEX.  RANK, PROFESSION, OR OCCUPATION.  MARRIAGE.  SEX.  RANK, PROFESSION, OR OCCUPATION.  Write of the Head of Samily, or Head of Samily, or Which the Particular Religion, or Read and Write, 'Can Under Married'.  "Married'. 'Married'. 'Wildow. or "Cannot Bead.'' on Isst Under Write, 'Can Under Write, 'Ca	Head of Family when the same of the sight of Sanday, March Slet, to end of Works. State whether the grand who arrevanded elementary when may be out at Works or Thayrin, the Name of Bamily, when may be out at Works or Thayrin, the Name of Bamily, while of the skeep instruction, the Name of Bamily, while of the skeep instruction, the Name of the Head of Bamily, while of the skeep instruction, the Name of Bamily, while of the skeep instruction, the name of the Head of Bamily, while of the skeep instruction, and other the names of the Particular, but to enter the name of the Particular, but to enter the particular read of the Particular Read of Wildow. "Widower, "Wildower," "Wildo	RELIGIOUS PROFESSION.  State here the particular Beligion, to which each person to which each

foregoing Return is correct, according to the best of my knowledge and belief.

Francis Keenan Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Bridget to Fay Witness Francis Keenan bon