## CENSUS OF IRELAND, 1901.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
Number,	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de, during that Night, and who retten Home on Monday, April: 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of	State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs, thembers of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can	Years on last	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower,"	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Blind; Imbecile or Idio or Lunatic.
	the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	other relative; "Visitor," "Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	Birth-day.	under one Year.	Males and "F" for Females	home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person
1	John Franty	Head of	Koman Catholic	Read.	60		Sh	Farmer	Marrie	Co Fermanay	(	
2	Margaret Fruilly	Wife	Roman Catholic	Read.	58		7		married	& Caran		
;	John Drung	Son,	Roman Catholic	Read Will	29		M	Farmers fon,	Not marie	1 Co Cavan		
£,	Bridget Fruity	Laught	Roman Cacholic	Read & Write	27		$\mathscr{S}$	Farme i & daugho	Not marie	Co Cavan		7
5	Maria trufty	Laughte	Roman Cathlic	Bead & Write	25		7	Farmers Daughter	not married	Co Cavan		
5	Hume Prunty	Daughte	House atholic	Read & Vrice	24		7	Farmers Daughter	Not Matries	Co Cavan		
9	Dernad Trusty	Oin.	Doneau Catholic	Read Write	23		M	Farmer's Son	Marie	Ca Cavan		
	Eduard brunty	con,	Coman Cathelis	Read Write	22	-	1/2	Farmers Om	not Maria	Co Cavau		
1	James fruity	Von.	Romay athlic	Read Write	19		11	Farmers Son.	nd maries	Co Cavan		
	thing Truly	you.	noman Oath Lie	nead 4W-red	70		16	Cholas	na morrie	Co Cavan		
				4			-					Herita I

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief. Thu Boland (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).