D. HARREDublic Castle, December, 1900.

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR	MARRIAGE.	I WHERE PARK		
-:67	No Persons absent on the night of Sanday, March 31st, to be entered here: Except those (not enumerated eiscubere) who may be out at Wons or Travelling, dc., during that Night, and who betun Home on Monday,		State have the neuticular Delivier			-	OCCUPATION.	MARKIAUE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun Dumb only;
Number	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years for on last Infan Birth-	Males	State the Particular Rank, Profession, Trade or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City: if else-	Write the word "Insh" in this column opposite the name of each person who speaks Insh only, and the words "Insh & English"	Blind; Imbecile or Idio or Lunatic.
	Visitors, Boarders, Servants, dc. "P. Christian Name. Surname.	"Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	day. one	Female:	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Write the respective infirmities opposite to name of the afflicted person.
1	one Lonohal	A of Jame	4 Koman Sholie	Camot Nead	55	1.m	Farmer	Marrie	6 Guan		
2	Mary Wouthal	wife	Stoman Cholie	Leed with	56.	2		named	Colman		
3	Thomas Donohal	Son	Koman Collecto	ted swil	16.	m	Harmer Son	At narrie	d Co Cavan		
4											
5											
6											
7											
8											
9											
0											
1											
2											
3										-	
									,		
5								V = 1			

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Donohol (Signature of Head of Family).