## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons absent on the night of Sanday, March Mat, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
umber.	be entered here: EXCEPT those (out-courses and elsewhere) who may be out at Works or Travelling, de., draing that Night, and who meruma Home on Monday, Arms. lat.	State whether "Head of Family," or "Wife," "Son."	State here the particular Religion, or Religious Denomination, to which each person belongs, Members of Protestant Denomina-	State here whether he or she	Years 1	Months for Infants	oths Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at		If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & EXGLISH"	Blind; Imbecile or Idiot;
Z	Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	"Daughter, or other relative; "Visitor," "Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	can "Read and Write," can "Read" only, or "Cannot Read."	Birth-day.	under	and "F" for	School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	"Widower," "Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
1	agam Johnston	Head of	Inish Church	Read and write	25	_	m	Herd + Farm balouses	marries	Cobavan		
2	Mary Johnston	wife	Frish Church	20	48	-	7	Herd's Wife	20	les Monaghan	,	
3	David Lawson	Step Son	Frish Church	20	14	-	m	Scholar	not marrie	u Do		
4	Mexander Cawson	Step Son	Frish Church	20	12	-	m	Scholar	20	20		
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										*		
								*				
3												
4												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Vatrue & baser bonst (Signature of Enumerator.).

I believe the foregoing to be a true Return.

(Signature of Head of Family).